|            | Status                    | Report of Legislation - 135th GA                                  |            | Hou           | se Action   |                             |            | Sena          | te Action   |                             |              | Furth       | er Action   |                |
|------------|---------------------------|---|------------|---------------|-------------|-----------------------------|------------|---------------|-------------|-----------------------------|--------------|-------------|-------------|----------------|
|            |                           | egislative action through 6/23/2023                               |            | 70            |             | _                           |            | 70            |             | _                           | an an        |             |             | <b>u</b>       |
| Bill       | A - Amend<br>S - Substit  |   | peor       | ssigne        | eport       | 3rd<br>eratio               | peor       | ssigne        | Report      | 3rd<br>eratio               | f Cmte       | rence       | ction       | re Dat         |
| House Bill | Primary<br>Sponsor(s)     | Short Title   | Introduced | Cmte Assigned | Cmte Report | Passed 3rd<br>Consideration | Introduced | Cmte Assigned | Cmte Report | Passed 3rd<br>Consideration | To Conf Cmte | Concurrence | Gov. Action | Effective Date |
| 1          | Mathews                   | Modify the law regarding property taxation and income tax rates   | 2/15/23    | H. WM         |             |                             |            |               |             |                             |              |             |             |                |
| 2          | Cutrona,<br>Upchurch      | Direct state funds for economic growth and community development  | 2/15/23    | H. FIN        |             |                             |            |               |             |                             |              |             |             |                |
| 3          | Pavliga,<br>McNally       | Authorize an affordable housing tax credit                        | 2/15/23    | H. EWD        |             |                             |            |               |             |                             |              |             |             |                |
| 4          | Young T.,<br>King         | Regards certain economic boycotts, discrimination by businesses   | 2/15/23    | H. FIS        |             |                             |            |               |             |                             |              |             |             |                |
| 5          | Ray,<br>Baker             | Modernize the adoption process                                    | 2/15/23    | H. FA         | 6/20/23 S   |                             |            |               |             |                             |              |             |             |                |
| 6          | Powell                    | Enact the Save Women's Sports Act                                 | 2/15/23    | H. HED        | 5/10/23     |                             |            |               |             |                             |              |             |             |                |
| 7          | White,<br>Humphrey        | Enact the Strong Foundations Act*                                 | 2/15/23    | H. FA         | 6/7/23 S    |                             |            |               |             |                             |              |             |             |                |
| 8          | Swearingen,<br>Carruthers | Enact the Parents' Bill of Rights                                 | 2/15/23    | H. PSE        | 6/14/23 A   | 6/21/23                     |            |               |             |                             |              |             |             |                |
| 9          | Manning,<br>Lightbody     | Establish the Grow Your Own Teacher<br>Program                    | 2/15/23    | H. PSE        |             |                             |            |               |             |                             |              |             |             |                |
| 10         | Callender,<br>Sweeney     | Continue phasing-in the school financing system                   | 2/15/23    | H. FIN        |             |                             |            |               |             |                             |              |             |             |                |
| 11         | McClain,<br>John          | Establish the Backpack Scholarship<br>Program                     | 2/15/23    | H. PSE        |             |                             |            |               |             |                             |              |             |             |                |
| 12         | Jones,<br>Dobos           | Rename and revise duties of Department of Education and Workforce | 2/15/23    | H. PSE        |             |                             |            |               |             |                             |              |             |             |                |

|            |                          | Report of Legislation - 135th GA                                  |             | Hou           | se Action   |                             |            | Sena          | te Action   |                             |              | Furthe      | er Action   |                      |
|------------|--------------------------|---|-------------|---------------|-------------|-----------------------------|------------|---------------|-------------|-----------------------------|--------------|-------------|-------------|----------------------|
| =          | A - Amend<br>S - Substit |   | <b>b</b> ec | signed        | port        | srd<br>ration               | bec        | signed        | port        | 8rd<br>ration               | Cmte         | ence        | ion         | e Date               |
| House Bill | Primary<br>Sponsor(s)    | Short Title   | Introduced  | Cmte Assigned | Cmte Report | Passed 3rd<br>Consideration | Introduced | Cmte Assigned | Cmte Report | Passed 3rd<br>Consideration | To Conf Cmte | Concurrence | Gov. Action | Effective Date       |
| 13         | Miller J.,<br>Weinstein  | Redefine "hybrid motor vehicle" for registration fee purposes     | 2/15/23     | H. HS         |             |                             |            |               |             |                             |              |             |             |                      |
| 14         | Creech,<br>John          | Regards equal parental time and responsibilities for a child*     | 2/15/23     | H. CVJ        |             |                             |            |               |             |                             |              |             |             |                      |
| 15         | Gross,<br>Lear           | Revise informed consent law regarding abortions                   | 2/15/23     | Н. РНР        |             |                             |            |               |             |                             |              |             |             |                      |
| 16         | Merrin                   | Enact the Ethics and Financial Disclosure<br>Reform Act           | 2/15/23     | H. GOR        |             |                             |            |               |             |                             |              |             |             |                      |
| 17         | Schmidt,<br>Swearingen   | Prohibit state officials, employees from using TikTok, other apps | 2/15/23     | H. TI         | 6/14/23     | 6/14/23                     | 6/15/23    | S. FIT        |             |                             |              |             |             |                      |
| 18         | Galonski                 | Allow military license plate applicant present county veterans ID | 2/15/23     | H. AS         |             |                             |            |               |             |                             |              |             |             |                      |
| 19         | Abdullahi                | Designate Ohio World Hijab Day                                    | 2/15/23     | H. SLG        |             |                             |            |               |             |                             |              |             |             |                      |
| 20         | Swearingen               | Enact the Ohio Computer Crimes Act                                | 2/15/23     | H. CRJ        |             |                             |            |               |             |                             |              |             |             |                      |
| 21         | Troy                     | Require presidential primary election to be held in May           | 2/15/23     | H. GOR        |             |                             |            |               |             |                             |              |             |             |                      |
| 22         | Schmidt,<br>Hall         | Regards stroke care data; recognize stroke centers                | 2/15/23     | H. HPS        | 3/22/23 A   | 3/29/23                     | 3/30/23    | S. HEA        |             |                             |              |             |             |                      |
| 23         | Edwards                  | Enact FY 2024-2025 transportation budget*                         | 2/15/23     | H. FIN        | 3/1/23 S    | 3/1/23 A                    | 3/7/23     | S. TR         | 3/23/23 S   | 3/23/23                     | 3/28/23      | 3/29/23     | 3/31/23     | 6/30/23<br>and other |
| 24         | White                    | Require health plan and Medicaid coverage of biomarker testing    | 2/15/23     | H. INS        |             |                             |            |               |             |                             |              |             |             |                      |

|            | Status                   | Report of Legislation - 135th GA                                       |            | Hou           | se Action   |                             |            | Sena          | te Action   |                             |              | Furth       | er Action   |                |
|------------|--------------------------|--|------------|---------------|-------------|-----------------------------|------------|---------------|-------------|-----------------------------|--------------|-------------|-------------|----------------|
|            |                          | gislative action through 6/23/2023                                     |            | <b>D</b>      |             | <b>c</b>                    |            | <b>D</b>      |             | c                           | <b>a</b>     |             |             | a              |
| Bil.       | A - Amend<br>S - Substit |  | ced        | ssigne        | eport       | 3rd<br>eratio               | peo        | ssigne        | eport       | 3rd<br>eratio               | Cmte         | rence       | tion        | re Dat         |
| House Bill | Primary<br>Sponsor(s)    | Short Title  | Introduced | Cmte Assigned | Cmte Report | Passed 3rd<br>Consideration | Introduced | Cmte Assigned | Cmte Report | Passed 3rd<br>Consideration | To Conf Cmte | Concurrence | Gov. Action | Effective Date |
| 25         | Galonski,<br>Somani      | Create Ohio Asian-American and Pacific Islander Affairs Comm           | 2/15/23    | H. SLG        |             |                             |            |               |             |                             |              |             |             |                |
| 26         | Wiggam                   | Designate Town and Country Firefighter<br>Lt. Philip M. Wigal Hwy      | 2/15/23    | H. TR         | 3/1/23      |                             |            |               |             |                             |              |             |             |                |
| 27         | Mathews,<br>Thomas J.    | Require state higher ed provide financial cost and aid disclosure      | 2/15/23    | H. HED        | 5/8/23 S    | 5/24/23                     | 5/30/23    | S. WHE        |             |                             |              |             |             |                |
| 28         | Humphrey                 | Designate Triple Negative Breast Cancer<br>Awareness Month             | 2/15/23    | Н. РНР        | 4/26/23     | 5/24/23                     | 5/30/23    | S. HEA        |             |                             |              |             |             |                |
| 29         | Humphrey,<br>Brewer      | Regards driver's license suspensions-<br>failure to pay child support* | 2/15/23    | H. HS         | 3/23/23 A   |                             |            |               |             |                             |              |             |             |                |
| 30         | Humphrey                 | Require correctional facilities supply feminine hygiene products       | 2/15/23    | H. SLG        |             |                             |            |               |             |                             |              |             |             |                |
| 31         | Edwards                  | Enact FY 2024-2025 workers' compensation budget*                       | 2/15/23    | H. FIN        |             | 4/19/23                     | 4/25/23    | S. INS        |             |                             |              |             |             |                |
| 32         | Edwards                  | Enact FY 2024-2025 Industrial Commission budget*                       | 2/15/23    | H. FIN        |             | 4/19/23                     | 4/25/23    | S. INS        |             |                             |              |             |             |                |
| 33         | Edwards                  | Establishes operating appropriations for fiscal years 2024-2025        | 2/15/23    | H. FIN        | 4/26/23 S   | 4/26/23                     | 4/27/23    | S. FIN        | 6/14/23 S   | 6/15/23                     | 6/21/23      |             |             |                |
| 34         | Klopfenstein,<br>King    | Excuse breast-feeding mothers from jury service                        | 2/15/23    | H. CVJ        | 3/16/23     |                             |            |               |             |                             |              |             |             |                |
| 35         | Seitz,<br>Miranda        | Eliminate limitations period for certain sexual abuse claims           | 2/15/23    | H. CVJ        | 3/16/23 S   | 3/29/23                     | 3/30/23    | S. JUD        |             |                             |              |             |             |                |
| 36         | Miranda                  | Enact Paige's Law regarding medical identifying devices                | 2/15/23    | H. HPS        |             |                             |            |               |             |                             |              |             |             |                |

|            | Status                   | Report of Legislation - 135th GA                                  |            | Hou           | se Action   |                             |            | Sena          | te Action   |                             |              | Furth       | er Action   |                |
|------------|--------------------------|---|------------|---------------|-------------|-----------------------------|------------|---------------|-------------|-----------------------------|--------------|-------------|-------------|----------------|
|            |                          | gislative action through 6/23/2023                                |            | eq            |             | <u> </u>                    |            | eq            |             | 5                           | a)           |             |             | <u>e</u>       |
| Bill       | A - Amend<br>S - Substit |   | peor       | ssign         | leport      | 3rd<br>eratio               | peor       | ssign         | Report      | 3rd<br>eratio               | fCmt         | rence       | ction       | ve Dat         |
| House Bill | Primary<br>Sponsor(s)    | Short Title   | Introduced | Cmte Assigned | Cmte Report | Passed 3rd<br>Consideration | Introduced | Cmte Assigned | Cmte Report | Passed 3rd<br>Consideration | To Conf Cmte | Concurrence | Gov. Action | Effective Date |
| 37         | Johnson,<br>Miller K.    | Increase penalties for OVI and aggravated vehicular homicide      | 2/15/23    | H. CRJ        |             |                             |            |               |             |                             |              |             |             |                |
| 38         | Blackshear,<br>Miranda   | Allow school districts to permit students 3 mental health days    | 2/15/23    | H. PSE        |             |                             |            |               |             |                             |              |             |             |                |
| 39         | Skindell,<br>Isaacsohn   | Make the earned income tax credit partially refundable            | 2/15/23    | H. WM         |             |                             |            |               |             |                             |              |             |             |                |
| 40         | Skindell                 | Create a permanent absent voter list                              | 2/15/23    | H. GOR        |             |                             |            |               |             |                             |              |             |             |                |
| 41         | Skindell                 | Enact The Consumer Utility Billing Transparency Act               | 2/15/23    | H. PU         |             |                             |            |               |             |                             |              |             |             |                |
| 42         | Skindell                 | Regulate employment practices-formula retail and food services    | 2/15/23    | н. сом        |             |                             |            |               |             |                             |              |             |             |                |
| 43         | Skindell                 | Ban taking, removal of oil or natural gas from or under Lake Erie | 2/15/23    | H. ENR        |             |                             |            |               |             |                             |              |             |             |                |
| 44         | Humphrey,<br>Stewart     | Require electronic recordings of parole board hearings            | 2/15/23    | H. CRJ        |             |                             |            |               |             |                             |              |             |             |                |
| 46         | Dobos,<br>Bird           | Regards notation of educator's employment on license application  | 2/15/23    |               |             |                             |            |               |             |                             |              |             |             |                |
| 47         | Brown,<br>Bird           | Require automated external defibrillators (AEDs) in schools*      | 2/15/23    | H. HPS        | 4/26/23     | 6/14/23                     | 6/15/23    | S. HEA        |             |                             |              |             |             |                |
| 48         | Bird                     | Require school policy regarding staff member duties               | 2/15/23    |               |             |                             |            |               |             |                             |              |             |             |                |
| 49         | Ferguson,<br>Barhorst    | Regards availability of hospital price information                | 2/15/23    | H. INS        | 3/29/23 A   |                             |            |               |             |                             |              |             |             |                |

|            | Status                   | Report of Legislation - 135th GA                                     |            | Hou           | se Action   |                             |            | Sena          | nte Action  |                             |              | Furth       | er Action   |                     |
|------------|--------------------------|--|------------|---------------|-------------|-----------------------------|------------|---------------|-------------|-----------------------------|--------------|-------------|-------------|---------------------|
|            |                          | gislative action through 6/23/2023                                   |            | <b>D</b>      |             | _                           |            | 70            |             | _                           | 4)           |             |             | u l                 |
| E          | A - Amend<br>S - Substit |  | ced        | ssigne        | eport       | 3rd<br>eration              | ced        | ssigne        | eport       | 3rd<br>eratio               | Cmte         | rence       | tion        | e Dat               |
| House Bill | Primary<br>Sponsor(s)    | Short Title  | Introduced | Cmte Assigned | Cmte Report | Passed 3rd<br>Consideration | Introduced | Cmte Assigned | Cmte Report | Passed 3rd<br>Consideration | To Conf Cmte | Concurrence | Gov. Action | Effective Date      |
| 50         | Humphrey,<br>Seitz       | Create mechanism to allow relief-<br>collateral sanction for housing | 2/15/23    | H. CRJ        | 3/22/23 A   | 5/24/23                     | 5/30/23    | S. CR         |             |                             |              |             |             |                     |
| 51         | Loychik,<br>Schmidt      | Enact the Second Amendment Preservation Act                          | 2/15/23    | H. GOR        |             |                             |            |               |             |                             |              |             |             |                     |
| 52         | Fowler Arthur,<br>John   | Reverse H.B. 509/134th GA changes to EMS training, continuing ed*    | 2/15/23    | H. SLG        | 3/1/23 S    | 3/1/23                      | 3/7/23     | S. LG         | 3/28/23 A   | 3/29/23                     |              | 3/29/23     | 4/5/23      | 4/6/23<br>and other |
| 53         | Schmidt,<br>Miller A.    | Authorize refundable tax credits for hiring certain veterans         | 2/16/23    | H. WM         |             |                             |            |               |             |                             |              |             |             |                     |
| 54         | Grim                     | Designate Keith Earley Memorial Interchange                          | 2/16/23    | H. TR         | 3/1/23 A    |                             |            |               |             |                             |              |             |             |                     |
| 55         | John,<br>Lear            | Designate Firefighter Charles D. Swank<br>Memorial Highway           | 2/16/23    | H. TR         | 3/1/23      |                             |            |               |             |                             |              |             |             |                     |
| 56         | Plummer,<br>White        | Increase penalty-fleeing police; regards motor vehicle pursuit       | 2/16/23    | H. CRJ        |             |                             |            |               |             |                             |              |             |             |                     |
| 57         | Hall,<br>Demetriou       | Index the homestead exemption to inflation                           | 2/16/23    | H. WM         | 4/19/23     | 5/24/23                     | 5/30/23    | S. WM         |             |                             |              |             |             |                     |
| 58         | Gross                    | Enact the Provider of Boutique Services<br>Opportunity Act           | 2/16/23    | н. сом        |             |                             |            |               |             |                             |              |             |             |                     |
| 59         | Galonski,<br>Miller J.   | Provide counsel to destitute defendants facing eviction              | 2/16/23    | H. CVJ        |             |                             |            |               |             |                             |              |             |             |                     |
| 60         | Troy                     | Increase amount of and expand the homestead exemption                | 2/21/23    | H. WM         |             |                             |            |               |             |                             |              |             |             |                     |
| 61         | Troy,<br>Callender       | Designate James A. Garfield Day                                      | 2/21/23    | H. SLG        | 3/29/23     | 5/24/23                     | 5/30/23    | S. LG         |             |                             |              |             |             |                     |

|            |                                  | Report of Legislation - 135th GA                                   |            | Hou           | se Action   |                             |            | Sena          | te Action   |                             |              | Furth       | er Action   |                |
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|            | A - Amend                        |  | •          | gned          | t, o        | d<br>ition                  | 7          | gned          | ort         | d<br>tion                   | mte          | ce          | Ę           | Date           |
| House Bill | S - Substit  Primary  Sponsor(s) | tute Bill * - Notes  Short Title                                   | Introduced | Cmte Assigned | Cmte Report | Passed 3rd<br>Consideration | Introduced | Cmte Assigned | Cmte Report | Passed 3rd<br>Consideration | To Conf Cmte | Concurrence | Gov. Action | Effective Date |
| 62         | Humphrey                         | Limit the locations at which a person has no duty to retreat       | 2/21/23    | H. GOR        |             |                             |            |               |             |                             |              |             |             |                |
| 63         | Humphrey                         | Require schools to provide conflict resolution instruction         | 2/21/23    | H. PSE        |             |                             |            |               |             |                             |              |             |             |                |
| 64         | Kick,<br>Creech                  | Modify eminent domain law  | 2/21/23    | H. CVJ        |             |                             |            |               |             |                             |              |             |             |                |
| 65         | Callender,<br>Fowler Arthur      | Regards State Fire Code and Building Code                          | 2/21/23    | н. сом        |             |                             |            |               |             |                             |              |             |             |                |
| 66         | Hall,<br>Stoltzfus               | Regards bad debts for cigarette, tobacco and vapor products taxes  | 2/21/23    | H. WM         | 3/29/23     | 5/24/23                     | 5/30/23    | S. WM         |             |                             |              |             |             |                |
| 67         | Seitz,<br>Williams               | Regards subsequent reduction in penalties for prior offenders      | 2/27/23    | H. CRJ        |             |                             |            |               |             |                             |              |             |             |                |
| 68         | Click                            | Enact Ohio Saving Adolescents from<br>Experimentation (SAFE) Act   | 2/27/23    | Н. РНР        | 6/14/23 S   | 6/21/23                     |            |               |             |                             |              |             |             |                |
| 69         | Stewart,<br>Willis               | Revise membership of county veterans service commissions           | 2/27/23    | H. AS         |             |                             |            |               |             |                             |              |             |             |                |
| 70         | Fowler Arthur,<br>Gross          | Require schools adopt a policy regarding over-the-counter drugs    | 2/27/23    | H. PSE        |             |                             |            |               |             |                             |              |             |             |                |
| 71         | Santucci                         | Establish Community Connectors Workforce Program                   | 2/27/23    | H. PSE        |             |                             |            |               |             |                             |              |             |             |                |
| 72         | Somani,<br>Mathews               | Designate Hindu Heritage Month                                     | 2/27/23    | H. SLG        |             |                             |            |               |             |                             |              |             |             |                |
| 73         | Gross,<br>Loychik                | Enact Dave and Angie Patient and Health<br>Provider Protection Act | 2/27/23    | H. HPS        | 6/21/23 S   | 6/21/23                     |            |               |             |                             |              |             |             |                |

|            | Status                   | Report of Legislation - 135th GA                                  |            | Hou           | se Action   |                             |            | Sena          | ite Action  |                             |              | Furth       | er Action   |                |
|------------|--------------------------|---|------------|---------------|-------------|-----------------------------|------------|---------------|-------------|-----------------------------|--------------|-------------|-------------|----------------|
|            | Reflects le              | gislative action through 6/23/2023                                |            | -             |             |                             |            | -             |             |                             |              |             |             |                |
| Bill       | A - Amend<br>S - Substit |   | nced       | Cmte Assigned | Cmte Report | Passed 3rd<br>Consideration | peon       | Cmte Assigned | Cmte Report | Passed 3rd<br>Consideration | To Conf Cmte | Concurrence | ction       | Effective Date |
| House Bill | Primary<br>Sponsor(s)    | Short Title   | Introduced | Cmte /        | Cmte F      | Passec                      | Introduced | Cmte /        | Cmte        | Passec<br>Consid            | To Cor       | Concu       | Gov. Action | Effecti        |
| 74         | Hall,<br>Lightbody       | Regards state information technology systems and shared services  | 2/27/23    | H. SLG        |             |                             |            |               |             |                             |              |             |             |                |
| 75         | Lampton,<br>Dean         | Designate Caitlin Renee Preston Memorial<br>Highway               | 2/27/23    | H. TR         | 3/22/23     |                             |            |               |             |                             |              |             |             |                |
| 76         | Hall,<br>White           | Regards data storage and notifications issued by state agencies   | 2/27/23    | H. SLG        | 5/8/23 S    | 6/14/23                     | 6/15/23    | S. GO         |             |                             |              |             |             |                |
| 77         | Willis                   | Regards the operation of unmanned aerial vehicles in Ohio         | 2/27/23    | H. AA         |             |                             |            |               |             |                             |              |             |             |                |
| 78         | Seitz,<br>Miller J.      | Regards State Teachers Retirement Board elections, membership     | 2/27/23    | H. PEN        |             |                             |            |               |             |                             |              |             |             |                |
| 79         | Seitz,<br>Sweeney        | Permit electric distribution utility establish certain portfolios | 2/27/23    | H. PU         | 6/21/23 S   |                             |            |               |             |                             |              |             |             |                |
| 80         | Lipps                    | Regards pharmacist care   | 2/27/23    | H. HPS        |             |                             |            |               |             |                             |              |             |             |                |
| 81         | Blasdel,<br>Jones        | Designate Sheriff Dale R. Williams<br>Memorial Highway            | 2/27/23    | H. TR         | 3/22/23     |                             |            |               |             |                             |              |             |             |                |
| 82         | Loychik,<br>Pavliga      | Require school athletic coaches complete mental health training   | 2/27/23    | H. PSE        |             |                             |            |               |             |                             |              |             |             |                |
| 83         | Humphrey                 | Remove criminal penalties for certain drug offenses               | 2/27/23    | H. CRJ        |             |                             |            |               |             |                             |              |             |             |                |
| 84         | Demetriou,<br>Williams   | Lower the minimum age for appointment as a police officer         | 2/27/23    | H. HS         |             |                             |            |               |             |                             |              |             |             |                |
| 85         | Patton                   | Expand methods by which land banks acquire delinquent property    | 2/28/23    | H. SLG        |             |                             |            |               |             |                             |              |             |             |                |

|            | Status                                  | Report of Legislation - 135th GA                                  |            | Hou           | se Action   |                             |            | Sena          | te Action   |                             |              | Furth       | er Action   |                |
|------------|---|---|------------|---------------|-------------|-----------------------------|------------|---------------|-------------|-----------------------------|--------------|-------------|-------------|----------------|
| _          | Reflects le<br>A - Amend<br>S - Substit |   | <b>7</b>   | igned         | oort        | rd<br>ation                 | 5          | igned         | port        | rd<br>ation                 | mte          | nce         | u           | Date           |
| House Bill | Primary Sponsor(s)                      | Short Title   | Introduced | Cmte Assigned | Cmte Report | Passed 3rd<br>Consideration | Introduced | Cmte Assigned | Cmte Report | Passed 3rd<br>Consideration | To Conf Cmte | Concurrence | Gov. Action | Effective Date |
| 86         | LaRe                                    | Revise the liquor control laws                                    | 2/28/23    | н. сом        | 5/24/23 S   | 6/21/23                     |            |               |             |                             |              |             |             |                |
| 87         | Santucci,<br>Demetriou                  | Prohibit government purchase of non-U.S. made U.S. or Ohio flag   | 3/1/23     | H. GOR        | 3/29/23     |                             |            |               |             |                             |              |             |             |                |
| 88         | Stoltzfus                               | Designate Patrolman Sean VanDenberg<br>Memorial Highway           | 3/7/23     | H. TR         | 3/29/23     |                             |            |               |             |                             |              |             |             |                |
| 89         | Hudson Hillyer,<br>Abdullahi            | Regards intimate examination of anesthetized, unconscious patient | 3/7/23     | H. PHP        |             |                             |            |               |             |                             |              |             |             |                |
| 90         | Patton                                  | Authorize property tax exemption for disabled veterans, spouses   | 3/7/23     | H. WM         |             |                             |            |               |             |                             |              |             |             |                |
| 91         | Patton                                  | Prohibit installing tracking device or app without consent        | 3/7/23     | H. CRJ        |             |                             |            |               |             |                             |              |             |             |                |
| 92         | Young T.,<br>Santucci                   | Enact Save Ohio Safe Rx Act                                       | 3/7/23     | Н. РНР        |             |                             |            |               |             |                             |              |             |             |                |
| 93         | Johnson,<br>McClain                     | Regards limits on recovery and lien imposition by municipalities  | 3/7/23     | H. SLG        |             |                             |            |               |             |                             |              |             |             |                |
| 94         | Click,<br>Willis                        | Regards transfer or purchase of certain retirement service credit | 3/7/23     | H. PEN        |             |                             |            |               |             |                             |              |             |             |                |
| 95         | Click,<br>Creech                        | Regards claims against agricultural commodity handlers            | 3/7/23     |               |             |                             |            |               |             |                             |              |             |             |                |
| 96         | Jarrells,<br>Mohamed                    | Increase the state minimum wage                                   | 3/7/23     | н. сом        |             |                             |            |               |             |                             |              |             |             |                |
| 97         | Pavliga                                 | License certified mental health assistants                        | 3/7/23     | H. HPS        |             |                             |            |               |             |                             |              |             |             |                |

|            | Status                   | Report of Legislation - 135th GA                                   |            | Hou           | se Action   |                             |            | Sena          | te Action   |                             |              | Furth       | er Action   |                |
|------------|--------------------------|--|------------|---------------|-------------|-----------------------------|------------|---------------|-------------|-----------------------------|--------------|-------------|-------------|----------------|
| _          | A - Amend<br>S - Substit |  | Pa         | igned         | po<br>T     | rd<br>ation                 | <b>p</b>   | signed        | port        | rd<br>ation                 | Cmte         | ince        | o<br>u      | Date           |
| House Bill | Primary<br>Sponsor(s)    | Short Title  | Introduced | Cmte Assigned | Cmte Report | Passed 3rd<br>Consideration | Introduced | Cmte Assigned | Cmte Report | Passed 3rd<br>Consideration | To Conf Cmte | Concurrence | Gov. Action | Effective Date |
| 98         | Blasdel                  | Prohibit reduction of financial aid for private scholarship award  | 3/7/23     | H. HED        | 6/14/23     |                             |            |               |             |                             |              |             |             |                |
| 99         | Manchester               | Regards reducing benefits related to certain emergency services    | 3/9/23     | H. INS        |             |                             |            |               |             |                             |              |             |             |                |
| 100        | Miller K.                | Enact the Chief Steven DiSario Act                                 | 3/9/23     | H. GOR        | 5/9/23 A    | 6/14/23                     | 6/15/23    | S. GG         |             |                             |              |             |             |                |
| 101        | Bird,<br>Schmidt         | Modify the law regarding village dissolution                       | 3/9/23     | H. SLG        | 5/22/23 S   | 6/14/23                     | 6/15/23    | S. LG         |             |                             |              |             |             |                |
| 102        | Young T.,<br>John        | License advanced practice respiratory therapists                   | 3/14/23    | H. HPS        |             |                             |            |               |             |                             |              |             |             |                |
| 103        | Jones,<br>Richardson     | Establish Ohio Social Studies Standards<br>Task Force              | 3/14/23    | H. PSE        |             |                             |            |               |             |                             |              |             |             |                |
| 104        | Blasdel                  | Regards surgical smoke   | 3/14/23    | H. PHP        |             |                             |            |               |             |                             |              |             |             |                |
| 105        | Thomas J.                | Regards filing of municipal income tax returns                     | 3/14/23    | H. WM         | 4/26/23 A   | 5/24/23                     | 5/30/23    | S. WM         |             |                             |              |             |             |                |
| 106        | Jarrells,<br>Lipps       | Enact the Pay Stub Protection Act                                  | 3/14/23    | н. сом        | 5/24/23     |                             |            |               |             |                             |              |             |             |                |
| 107        | Patton                   | Designate Cleveland Firefighter Johnny<br>Tetrick Memorial Highway | 3/14/23    | H. TR         | 5/10/23     |                             |            |               |             |                             |              |             |             |                |
| 108        | Santucci,<br>Miller A.   | Enact Nonprofit Workforce Reinvestment<br>Act                      | 3/14/23    | H. WM         |             |                             |            |               |             |                             |              |             |             |                |
| 109        | Schmidt,<br>Mathews      | Revise the law governing newborn safety incubators                 | 3/14/23    | H. PHP        |             |                             |            |               |             |                             |              |             |             |                |

|            | Status                      | Report of Legislation - 135th GA                                  |            | Hou           | se Action   |                             |            | Sena          | te Action   |                             |              | Furth       | er Action   |                |
|------------|-----------------------------|---|------------|---------------|-------------|-----------------------------|------------|---------------|-------------|-----------------------------|--------------|-------------|-------------|----------------|
|            |                             | gislative action through 6/23/2023                                |            | þ             |             | c                           |            | <b>D</b>      |             | c                           | o)           |             |             | a a            |
| Bii        | A - Amend<br>S - Substit    |   | ced        | ssigne        | eport       | 3rd<br>eratio               | peol       | ssigne        | teport      | 3rd<br>eratio               | Cmte         | rence       | tion        | ⁄e Dat         |
| House Bill | Primary<br>Sponsor(s)       | Short Title   | Introduced | Cmte Assigned | Cmte Report | Passed 3rd<br>Consideration | Introduced | Cmte Assigned | Cmte Report | Passed 3rd<br>Consideration | To Conf Cmte | Concurrence | Gov. Action | Effective Date |
| 110        | Young B.,<br>Roemer         | Regards the sale of used catalytic converters                     | 3/14/23    | H. CRJ        |             |                             |            |               |             |                             |              |             |             |                |
| 111        | LaRe,<br>Miller K.          | Increase sentence range for third degree felony domestic violence | 3/14/23    | H. CRJ        |             |                             |            |               |             |                             |              |             |             |                |
| 112        | Sweeney,<br>Miranda         | Enact the Ohio Anti-Corruption Act                                | 3/14/23    | H. GOR        |             |                             |            |               |             |                             |              |             |             |                |
| 113        | Click                       | Designate Detrans Awareness Day                                   | 3/14/23    | H. SLG        |             |                             |            |               |             |                             |              |             |             |                |
| 114        | Humphrey,<br>Seitz          | Allow candidate pay certain child care costs with campaign funds  | 3/16/23    | H. GOR        | 5/24/23     | 6/14/23                     | 6/15/23    | S. GG         |             |                             |              |             |             |                |
| 115        | Miranda,<br>Brent           | Enact Ohio Equal Pay Act  | 3/16/23    | н. сом        |             |                             |            |               |             |                             |              |             |             |                |
| 116        | Peterson,<br>Claggett       | Regards deduction of bonus depreciation and expensing allowances  | 3/16/23    | H. WM         | 5/2/23 S    |                             |            |               |             |                             |              |             |             |                |
| 117        | Manning,<br>Robinson        | Eliminate retention under the Third Grade<br>Reading Guarantee    | 3/16/23    | H. PSE        | 5/10/23     | 6/21/23                     |            |               |             |                             |              |             |             |                |
| 118        | Santucci,<br>Miller M.      | Exempt certain baby products from sales and use tax               | 3/16/23    | H. WM         | 6/14/23     |                             |            |               |             |                             |              |             |             |                |
| 119        | Fowler Arthur,<br>Demetriou | Designate Dr. Steven Takacs Memorial<br>Highway                   | 3/16/23    | H. TR         | 4/19/23     |                             |            |               |             |                             |              |             |             |                |
| 120        | Weinstein,<br>Brennan       | Repeal H.B. 6 of the 133rd General Assembly*                      | 3/16/23    | H. PU         |             |                             |            |               |             |                             |              |             |             |                |
| 121        | Blasdel,<br>Mathews         | Modify municipal tax apportionment formula for remote workers     | 3/21/23    | H. WM         | 5/22/23 A   | 6/14/23                     | 6/15/23    | S. WM         |             |                             |              |             |             |                |

|            | Status                   | Report of Legislation - 135th GA                                  |            | Hou           | se Action   |                             |            | Sena          | te Action   |                             |              | Furth       | er Action   |                |
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|            |                          | gislative action through 6/23/2023                                |            | D.            |             | _                           |            | <b>D</b>      |             | _                           | <b>a</b>     |             |             | a a            |
| Bill       | A - Amend<br>S - Substit |   | ced        | ssigne        | eport       | 3rd<br>eratio               | ced        | ssigne        | eport       | 3rd<br>eratio               | f Cmte       | rence       | tion        | 'e Dat         |
| House Bill | Primary<br>Sponsor(s)    | Short Title   | Introduced | Cmte Assigned | Cmte Report | Passed 3rd<br>Consideration | Introduced | Cmte Assigned | Cmte Report | Passed 3rd<br>Consideration | To Conf Cmte | Concurrence | Gov. Action | Effective Date |
| 122        | Pavliga,<br>Miller A.    | Expand intimidation offenses to include guardians ad litem        | 3/21/23    | H. CRJ        | 6/14/23 A   | 6/21/23                     |            |               |             |                             |              |             |             |                |
| 123        | Miller J.,<br>Miller A.  | Designate Honor and Remember flag to honor fallen service members | 3/21/23    | H. SLG        |             |                             |            |               |             |                             |              |             |             |                |
| 124        | Galonski,<br>Miranda     | Eliminate period of limitation - rape prosecution or civil action | 3/21/23    | H. CRJ        |             |                             |            |               |             |                             |              |             |             |                |
| 125        | Mathews,<br>Santucci     | Modify income tax deductions for 529 plans and ABLE accounts      | 3/21/23    | H. WM         | 6/7/23      |                             |            |               |             |                             |              |             |             |                |
| 126        | Mathews,<br>Miller A.    | Expand municipal income tax exemption for military pay            | 3/21/23    | H. WM         |             |                             |            |               |             |                             |              |             |             |                |
| 127        | Fowler Arthur            | Revise the law regarding the home education of children           | 3/21/23    | H. PSE        |             |                             |            |               |             |                             |              |             |             |                |
| 128        | Cutrona                  | Designate Officer T.J. D'Apolito Memorial<br>Highway              | 3/21/23    | H. TR         | 5/10/23     |                             |            |               |             |                             |              |             |             |                |
| 129        | Patton                   | Require licensure of commercial roofing contractors               | 3/22/23    | н. сом        | 6/14/23 A   | 6/21/23                     |            |               |             |                             |              |             |             |                |
| 130        | Miller K.                | Establish an exemption to prior authorization requirements        | 3/23/23    | H. INS        |             |                             |            |               |             |                             |              |             |             |                |
| 131        | King                     | Designate Army SSgt. Charles V. Kettler<br>Memorial Highway       | 3/23/23    | H. TR         | 5/24/23     |                             |            |               |             |                             |              |             |             |                |
| 132        | King                     | Designate Army Sgt. Herbert C. Linville<br>Memorial Highway       | 3/23/23    | H. TR         | 5/24/23     |                             |            |               |             |                             |              |             |             |                |
| 133        | King                     | Designate Army Sgt. Ronnie Blair<br>Memorial Highway              | 3/23/23    | H. TR         | 5/24/23     |                             |            |               |             |                             |              |             |             |                |

|            | Status                   | Report of Legislation - 135th GA                                    |            | Hou           | se Action   |                             |            | Sena          | te Action   |                             |              | Furth       | er Action   |                |
|------------|--------------------------|---|------------|---------------|-------------|-----------------------------|------------|---------------|-------------|-----------------------------|--------------|-------------|-------------|----------------|
|            |                          | gislative action through 6/23/2023                                  |            | 70            |             | _                           |            | 70            |             | _                           | a)           |             |             | <b>u</b>       |
| Bil.       | A - Amend<br>S - Substit |   | ced        | ssigne        | eport       | 3rd<br>eratio               | peor       | ssigne        | eport       | 3rd<br>eratio               | Cmte         | rence       | tion        | e Dat          |
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| 134        | Dell'Aquila,<br>Galonski | Require notice to lienholders in tax certificate sales              | 3/23/23    | H. WM         |             |                             |            |               |             |                             |              |             |             |                |
| 135        | Hall,<br>Creech          | Require school districts to grant excused absence for 4-H and FFA   | 3/28/23    | H. PSE        |             |                             |            |               |             |                             |              |             |             |                |
| 136        | Holmes,<br>Stewart       | Authorize the operation of remote dispensing pharmacies             | 3/28/23    | H. HPS        |             |                             |            |               |             |                             |              |             |             |                |
| 137        | Mathews,<br>Plummer      | Study feasibility-Ohio version of KY<br>Bluegrass Challenge Academy | 3/28/23    | H. PSE        |             |                             |            |               |             |                             |              |             |             |                |
| 138        | King,<br>Young T.        | Classify certain pass-through entity payments as business income    | 3/28/23    | H. WM         |             |                             |            |               |             |                             |              |             |             |                |
| 139        | Roemer,<br>Miller J.     | Increase assault penalties if the victim is a sports official       | 3/28/23    | H. CRJ        |             |                             |            |               |             |                             |              |             |             |                |
| 140        | Brown                    | Revise the law governing passing a school bus                       | 3/28/23    | H. TR         |             |                             |            |               |             |                             |              |             |             |                |
| 141        | LaRe,<br>Blasdel         | Restrict cost-sharing for certain medical occupations               | 3/28/23    | H. INS        |             |                             |            |               |             |                             |              |             |             |                |
| 142        | Young B.,<br>Young T.    | Require health plan issuers and Medicaid to cover PANDAS, PANS      | 3/28/23    | H. INS        |             |                             |            |               |             |                             |              |             |             |                |
| 143        | Grim                     | Enact the Ohio Safe Homes Act                                       | 3/29/23    | H. CRJ        |             |                             |            |               |             |                             |              |             |             |                |
| 144        | Manchester               | Allow an August special election for certain purposes               | 3/29/23    | H. GOR        |             |                             |            |               |             |                             |              |             |             |                |
| 145        | Hall,<br>Lampton         | Expand political subdivision joint purchasing authority             | 4/4/23     | H. SLG        |             |                             |            |               |             |                             |              |             |             |                |

|            | Status                      | Report of Legislation - 135th GA                                     |            | Hou           | se Action   |                             |            | Sena          | te Action   |                             |              | Furth       | er Action   |                |
|------------|-----------------------------|--|------------|---------------|-------------|-----------------------------|------------|---------------|-------------|-----------------------------|--------------|-------------|-------------|----------------|
|            |                             | gislative action through 6/23/2023                                   |            | <b>9</b>      |             | _                           |            | 70            |             | _                           |              |             |             | a)             |
|            | A - Amend<br>S - Substit    |  | ced        | ssigne        | eport       | 3rd<br>eration              | ced        | ssigne        | eport       | 3rd<br>eration              | Cmte         | rence       | tion        | e Dato         |
| House Bill | Primary<br>Sponsor(s)       | Short Title  | Introduced | Cmte Assigned | Cmte Report | Passed 3rd<br>Consideration | Introduced | Cmte Assigned | Cmte Report | Passed 3rd<br>Consideration | To Conf Cmte | Concurrence | Gov. Action | Effective Date |
| 146        | Bird                        | Establish a SERS contribution based benefit cap                      | 4/4/23     | H. PEN        | 5/22/23     |                             |            |               |             |                             |              |             |             |                |
| 147        | Fowler Arthur,<br>Miller A. | Regards teacher licensure revocation, hiring practices, conduct      | 4/4/23     | H. PSE        |             |                             |            |               |             |                             |              |             |             |                |
| 148        | Dell'Aquila                 | Require sexual motivation for criminal child enticement offense      | 4/4/23     | H. CRJ        |             |                             |            |               |             |                             |              |             |             |                |
| 149        | Willis                      | Regards use of an uncrewed aerial vehicle for surveillance           | 4/4/23     | H. AA         |             |                             |            |               |             |                             |              |             |             |                |
| 150        | Upchurch,<br>Miller A.      | Prohibit rental discrimination based on lawful source of income      | 4/4/23     | H. CVJ        |             |                             |            |               |             |                             |              |             |             |                |
| 151        | Demetriou,<br>Williams      | Enact Ohio Higher Education<br>Enhancement Act                       | 4/6/23     | H. HED        |             |                             |            |               |             |                             |              |             |             |                |
| 152        | Weinstein,<br>Young B.      | Enact Madeline's Law regarding hearing aid coverage                  | 4/12/23    | H. INS        | 6/13/23     | 6/21/23                     |            |               |             |                             |              |             |             |                |
| 153        | Hudson Hillyer              | Specify which abandoned land is subject to expedited foreclosure     | 4/18/23    | H. SLG        |             |                             |            |               |             |                             |              |             |             |                |
| 154        | Skindell,<br>Humphrey       | Regards employment conditions for certain registered nurses          | 4/18/23    | H. HPS        |             |                             |            |               |             |                             |              |             |             |                |
| 155        | Young T.,<br>Demetriou      | Exclude central bank digital currencies as money under the UCC*      | 4/20/23    | H. INF        |             |                             |            |               |             |                             |              |             |             |                |
| 156        | Manning,<br>Oelslager       | Regards physician-administered drugs                                 | 4/25/23    | H. INS        |             |                             |            |               |             |                             |              |             |             |                |
| 157        | Weinstein,<br>Somani        | Create the Bureau of Hate Crimes in the<br>Attorney General's Office | 4/25/23    | H. SLG        |             |                             |            |               |             |                             |              |             |             |                |

|            | Status                     | Report of Legislation - 135th GA                                 |            | Hou           | se Action   |                             |            | Sena          | te Action   |                             |              | Furthe      | er Action   |                |
|------------|----------------------------|--|------------|---------------|-------------|-----------------------------|------------|---------------|-------------|-----------------------------|--------------|-------------|-------------|----------------|
|            |                            | gislative action through 6/23/2023                               |            | 70            |             | _                           |            | 70            |             | _                           | a)           |             |             | <b>u</b>       |
| ) II       | A - Amend<br>S - Substit   |  | ced        | ssigne        | eport       | 3rd<br>eratio               | ced        | ssigne        | eport       | 3rd<br>eratio               | Cmte         | rence       | tion        | e Dat          |
| House Bill | Primary<br>Sponsor(s)      | Short Title  | Introduced | Cmte Assigned | Cmte Report | Passed 3rd<br>Consideration | Introduced | Cmte Assigned | Cmte Report | Passed 3rd<br>Consideration | To Conf Cmte | Concurrence | Gov. Action | Effective Date |
| 158        | Roemer,<br>Miller M.       | Regards the regulation of cosmetologists and barbers             | 4/25/23    | н. сом        | 6/20/23 A   |                             |            |               |             |                             |              |             |             |                |
| 159        | Lipps                      | Regards applied behavior analysis - certain children with autism | 4/25/23    | Н. ВН         |             |                             |            |               |             |                             |              |             |             |                |
| 160        | Santucci                   | Regards limitations imposed by health insurers on dental care    | 4/26/23    | H. INS        |             |                             |            |               |             |                             |              |             |             |                |
| 161        | Miranda,<br>Hudson Hillyer | Eliminate spousal exceptions for certain sex offenses            | 4/26/23    | H. CRJ        |             |                             |            |               |             |                             |              |             |             |                |
| 162        | Klopfenstein,<br>Kick      | Make specified day and week designations relating to agriculture | 5/1/23     | H. AG         | 5/16/23 A   |                             |            |               |             |                             |              |             |             |                |
| 163        | Gross                      | Exclude central bank digital currencies as money under the UCC   | 5/1/23     | H. FIS        |             |                             |            |               |             |                             |              |             |             |                |
| 164        | Jarrells,<br>Seitz         | Establish Foster-to-College Scholarship<br>Program*              | 5/1/23     | H. HED        | 6/13/23     |                             |            |               |             |                             |              |             |             |                |
| 165        | Lear,<br>Ferguson          | Designate Representative Kris Jordan<br>Memorial Highway         | 5/2/23     | H. TR         | 5/24/23     |                             |            |               |             |                             |              |             |             |                |
| 166        | Stein                      | Subject foreign temporary ag workers to municipal income taxes   | 5/8/23     | H. WM         |             |                             |            |               |             |                             |              |             |             |                |
| 167        | Miranda,<br>Abrams         | Modify chief of police and certain advanced officer training     | 5/8/23     | H. HS         | 6/21/23     |                             |            |               |             |                             |              |             |             |                |
| 168        | Callender,<br>Weinstein    | Enact Ohio Adult Use Act; levy a tax                             | 5/8/23     | H. FIN        |             |                             |            |               |             |                             |              |             |             |                |
| 169        | Hudson Hillyer             | Regards tanning by minors; physician titles                      | 5/9/23     | H. HPS        |             |                             |            |               |             |                             |              |             |             |                |

|            |                             | Report of Legislation - 135th GA                                   |            | Hou           | se Action   |                             |            | Sena          | te Action   |                             |              | Furth       | er Action   |                |
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|            |                             | gislative action through 6/23/2023                                 |            | Pa            |             | Ē                           |            | þ             |             | Ē                           | a u          |             |             | و و            |
| Bill       | A - Amend<br>S - Substit    |  | rced       | ssign         | leport      | 3rd<br>eratio               | peor       | ssign         | Report      | 3rd<br>eratio               | fCmt         | rence       | ction       | ve Dat         |
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| 170        | Grim,<br>Thomas C.          | Enact Extreme Risk Protection Order Act                            | 5/9/23     | H. GOR        |             |                             |            |               |             |                             |              |             |             |                |
| 171        | Lightbody                   | Include certain instruction in social studies model curriculum     | 5/10/23    | H. PSE        |             |                             |            |               |             |                             |              |             |             |                |
| 172        | Swearingen                  | Regards electronic estate planning, health care documents          | 5/16/23    | H. CVJ        |             |                             |            |               |             |                             |              |             |             |                |
| 173        | Troy                        | Designate May as Older Ohioans Month                               | 5/16/23    | H. FA         |             |                             |            |               |             |                             |              |             |             |                |
| 174        | Skindell,<br>Grim           | Establish and operate the Ohio Health<br>Care Plan                 | 5/16/23    | H. INS        |             |                             |            |               |             |                             |              |             |             |                |
| 175        | Miranda,<br>Brewer          | Enact the Keep Every Home Safe Act                                 | 5/16/23    | H. GOR        |             |                             |            |               |             |                             |              |             |             |                |
| 176        | Grim                        | Revise the Ohio Carpenters license plate                           | 5/22/23    | H. HS         | 6/21/23     |                             |            |               |             |                             |              |             |             |                |
| 177        | Manchester                  | Prohibit certain health insurance cost-<br>sharing practices*      | 5/22/23    | H. INS        |             |                             |            |               |             |                             |              |             |             |                |
| 178        | Brent,<br>Callender         | Enact Creating a Respectful and Open<br>World for Natural Hair Act | 5/22/23    | H. CVJ        |             |                             |            |               |             |                             |              |             |             |                |
| 179        | Mathews,<br>Stewart         | Regards vicarious liability in tort actions; statutes of repose    | 5/22/23    | H. CVJ        | 6/20/23 A   |                             |            |               |             |                             |              |             |             |                |
| 180        | LaRe,<br>Swearingen         | Prohibit municipal, charter county curfew except in certain cases  | 5/22/23    | H. GOR        |             |                             |            |               |             |                             |              |             |             |                |
| 181        | Hudson Hillyer,<br>Williams | Regards recorded instruments, powers of attorney, judgment liens   | 5/22/23    | H. FIN        |             |                             |            |               |             |                             |              |             |             |                |

|            |   | Report of Legislation - 135th GA                                 |            | Hou           | se Action   |                             |            | Sena          | te Action   |                             |              | Furthe      | er Action   |                |
|------------|---|--|------------|---------------|-------------|-----------------------------|------------|---------------|-------------|-----------------------------|--------------|-------------|-------------|----------------|
| =          | Reflects le<br>A - Amend<br>S - Substit |  | pe         | signed        | port        | ird<br>ration               | p e        | signed        | port        | ird<br>ration               | Cmte         | euce        | ion         | . Date         |
| House Bill | Primary<br>Sponsor(s)                   | Short Title  | Introduced | Cmte Assigned | Cmte Report | Passed 3rd<br>Consideration | Introduced | Cmte Assigned | Cmte Report | Passed 3rd<br>Consideration | To Conf Cmte | Concurrence | Gov. Action | Effective Date |
| 182        | Hudson Hillyer,<br>Barhorst             | Regards precomputed consumer installment loans                   | 5/22/23    | H. FIS        |             |                             |            |               |             |                             |              |             |             |                |
| 183        | Lear,<br>Bird                           | Regards single-sex bathroom access in schools, universities      | 5/23/23    | H. HED        |             |                             |            |               |             |                             |              |             |             |                |
| 184        | Bird,<br>Brennan                        | Regards charitable solicitations                                 | 5/23/23    | H. SLG        |             |                             |            |               |             |                             |              |             |             |                |
| 185        | Callender,<br>Fowler Arthur             | Enact the Airspace Protection Act                                | 5/23/23    | H. AA         |             |                             |            |               |             |                             |              |             |             |                |
| 186        | Brewer,<br>Brennan                      | Exempt sales of firearm safety devices from sales and use tax    | 5/24/23    | H. WM         |             |                             |            |               |             |                             |              |             |             |                |
| 187        | Hall,<br>Bird                           | Modify procedures to conduct property tax sales-assessment study | 5/24/23    | H. WM         |             |                             |            |               |             |                             |              |             |             |                |
| 188        | Brewer,<br>Baker                        | Recognize National Nursing Assistants<br>Week                    | 5/24/23    | H. HPS        | 6/21/23 A   |                             |            |               |             |                             |              |             |             |                |
| 189        | Cutrona                                 | Exempt from taxation the sale of certain firearms and ammunition | 5/30/23    | H. WM         |             |                             |            |               |             |                             |              |             |             |                |
| 190        | Brent,<br>White                         | Designate Black Maternal Health Week                             | 5/30/23    | Н. РНР        |             |                             |            |               |             |                             |              |             |             |                |
| 191        | Swearingen,<br>Seitz                    | Revise the law regarding bail                                    | 5/30/23    | H. CRJ        | 6/14/23 A   | 6/14/23                     | 6/14/23    | S. JUD        | 6/21/23     | 6/21/23                     |              | 6/21/23     |             |                |
| 192        | Roemer,<br>Demetriou                    | Regards Treasurer of State; electronic payment of taxes          | 5/30/23    | H. SLG        |             |                             |            |               |             |                             |              |             |             |                |
| 193        | Miller K.,<br>Lampton                   | Regards biosolid lagoons and biodigestion facilities             | 5/30/23    | H. AG         |             |                             |            |               |             |                             |              |             |             |                |

|            | Status                       | Report of Legislation - 135th GA                                  |            | Hou           | se Action   |                             |            | Sena          | te Action   |                             |              | Furth       | er Action   |                |
|------------|------------------------------|---|------------|---------------|-------------|-----------------------------|------------|---------------|-------------|-----------------------------|--------------|-------------|-------------|----------------|
|            |                              | gislative action through 6/23/2023                                |            | ъ             |             | c                           |            | þ             |             | _                           | o)           |             |             | a              |
| Bi⊞        | A - Amend<br>S - Substit     |   | peo        | ssigne        | eport       | 3rd<br>eratio               | peo        | ssigne        | keport      | 3rd<br>eratio               | f Cmt        | rence       | tion        | re Dat         |
| House Bill | Primary<br>Sponsor(s)        | Short Title   | Introduced | Cmte Assigned | Cmte Report | Passed 3rd<br>Consideration | Introduced | Cmte Assigned | Cmte Report | Passed 3rd<br>Consideration | To Conf Cmte | Concurrence | Gov. Action | Effective Date |
| 194        | Miller K.                    | Authorize private vendor contract for specialty license plates    | 5/30/23    | H. HS         |             |                             |            |               |             |                             |              |             |             |                |
| 195        | Demetriou,<br>Brennan        | Create an adaptive mobility dealer license                        | 5/30/23    | н. сом        |             |                             |            |               |             |                             |              |             |             |                |
| 196        | Williams,<br>Seitz           | Change maximum periods of community control sanctions             | 5/31/23    | H. CRJ        |             |                             |            |               |             |                             |              |             |             |                |
| 197        | Hoops,<br>Ray                | Establish community solar pilot and solar development programs    | 6/6/23     | H. PU         |             |                             |            |               |             |                             |              |             |             |                |
| 198        | Blackshear,<br>Jarrells      | Designate Counseling Awareness Month                              | 6/6/23     | H. SLG        |             |                             |            |               |             |                             |              |             |             |                |
| 199        | Young T.,<br>Dean            | Modify computation of the personal income tax joint filer credit  | 6/6/23     | H. WM         |             |                             |            |               |             |                             |              |             |             |                |
| 200        | Callender,<br>Young T.       | Modify tax: income subject to other state pass-through entity tax | 6/6/23     | H. WM         |             |                             |            |               |             |                             |              |             |             |                |
| 201        | Hudson Hillyer,<br>Demetriou | Prohibit sale restrictions on motor vehicle based on power source | 6/6/23     | H. TR         |             |                             |            |               |             |                             |              |             |             |                |
| 202        | Thomas J.                    | Designate Specialist Dennis Alan Combs<br>Memorial Highway        | 6/6/23     | H. TR         | 6/14/23     |                             |            |               |             |                             |              |             |             |                |
| 203        | Roemer,<br>Sweeney           | Require private construction project owner timely pay contractors | 6/6/23     | н. сом        |             |                             |            |               |             |                             |              |             |             |                |
| 204        | Dell'Aquila,<br>Isaacsohn    | Designate Arab American Heritage Month                            | 6/6/23     | H. SLG        |             |                             |            |               |             |                             |              |             |             |                |
| 205        | Swearingen,<br>Plummer       | Enact the High Hazard Training<br>Certification (HHTC) Act        | 6/6/23     | H. HS         | 6/21/23 S   | 6/21/23                     |            |               |             |                             |              |             |             |                |

|            | Status                   | Report of Legislation - 135th GA                                 |            | Hou           | se Action   |                             |            | Sena          | te Action   |                             |              | Furthe      | er Action   |                |
|------------|--------------------------|--|------------|---------------|-------------|-----------------------------|------------|---------------|-------------|-----------------------------|--------------|-------------|-------------|----------------|
|            |                          | gislative action through 6/23/2023                               |            | 70            |             | _                           |            | 70            |             | _                           | an an        |             |             | a a            |
| <br>E      | A - Amend<br>S - Substit |  | ced        | ssigne        | eport       | 3rd<br>eratio               | ced        | ssigne        | eport       | 3rd<br>eratio               | Cmte         | rence       | tion        | e Dat          |
| House Bill | Primary<br>Sponsor(s)    | Short Title  | Introduced | Cmte Assigned | Cmte Report | Passed 3rd<br>Consideration | Introduced | Cmte Assigned | Cmte Report | Passed 3rd<br>Consideration | To Conf Cmte | Concurrence | Gov. Action | Effective Date |
| 206        | Click,<br>Blasdel        | Regards public school expulsion for actions dangerous to others  | 6/6/23     | H. PSE        |             |                             |            |               |             |                             |              |             |             |                |
| 207        | Schmidt                  | Designate regulatory responsibilities for special use pools      | 6/7/23     | H. PHP        |             |                             |            |               |             |                             |              |             |             |                |
| 208        | Hall                     | Require political party registration to vote in party's primary  | 6/7/23     | H. GOR        |             |                             |            |               |             |                             |              |             |             |                |
| 209        | Creech                   | Create Ohio Society Daughters of<br>American Revolution plate    | 6/13/23    | H. HS         |             |                             |            |               |             |                             |              |             |             |                |
| 210        | Gross,<br>Click          | Require political party registration to vote in party's primary  | 6/13/23    | H. GOR        |             |                             |            |               |             |                             |              |             |             |                |
| 211        | Gross                    | Enact the Free to Speak Act                                      | 6/13/23    | H. SLG        |             |                             |            |               |             |                             |              |             |             |                |
| 212        | King,<br>Klopfenstein    | Enact the Ohio Property Protection Act                           | 6/13/23    | H. CVJ        |             |                             |            |               |             |                             |              |             |             |                |
| 213        | Patton                   | Create Purdue University license plate                           | 6/13/23    | H. HS         |             |                             |            |               |             |                             |              |             |             |                |
| 214        | Holmes                   | Regards public school staff member professional duties           | 6/13/23    | H. PSE        |             |                             |            |               |             |                             |              |             |             |                |
| 215        | Johnson                  | Modify qualifications of certain county engineers                | 6/20/23    |               |             |                             |            |               |             |                             |              |             |             |                |
| 216        | Lightbody,<br>Williams   | Require Dept of Ed develop bullying policy investigation process | 6/20/23    |               |             |                             |            |               |             |                             |              |             |             |                |
| 217        | Somani,<br>Thomas C.     | Require trigger locks be attached, provided with firearms sales  | 6/20/23    |               |             |                             |            |               |             |                             |              |             |             |                |

|       | Status                   | Report of Legislation - 135th GA                              |            | Hou     | se Action   |                             |            | Sena    | te Action |                             |              | Furth       | er Action |                |
|-------|--------------------------|---|------------|---------|-------------|-----------------------------|------------|---------|-----------|-----------------------------|--------------|-------------|-----------|----------------|
|       | Reflects le              | gislative action through 6/23/2023                            |            | -       |             | _                           |            | -       |           | _                           |              |             |           | _              |
| Bill  | A - Amend<br>S - Substit |   | rced       | ssigned | eport       | 3rd<br>eration              | peor       | ssigned | Report    | Passed 3rd<br>Consideration | f Cmte       | rence       | Action    | Effective Date |
| House | Primary<br>Sponsor(s)    | Short Title   | Introduced | Cmte A  | Cmte Report | Passed 3rd<br>Consideration | Introduced | Cmte A  | Cmte F    | Passed Conside              | To Conf Cmte | Concurrence | Gov. A    | Effectiv       |
| 218   | Brewer,<br>Upchurch      | Restore local authority to generally regulate firearm conduct | 6/20/23    |         |             |                             |            |         |           |                             |              |             |           |                |
| 219   | Bird,<br>Brennan         | Regards the College Credit Plus Program                       | 6/21/23    |         |             |                             |            |         |           |                             |              |             |           |                |
| 220   | Lightbody                | Prohibit certain conversion therapy for minors                | 6/21/23    |         |             |                             |            |         |           |                             |              |             |           |                |
| 221   | Schmidt,<br>Upchurch     | Expand postconviction relief for DNA showing actual innocence | 6/21/23    |         |             |                             |            |         |           |                             |              |             |           |                |
| 222   | Schmidt                  | Create "Continue Your Story" specialty license plate          | 6/21/23    |         |             |                             |            |         |           |                             |              |             |           |                |

|             | Status                   | Report of Legislation - 135th GA                                   |            | Sena          | ite Action  |                             |            | Hous          | se Action   |                             |              | Furth       | er Action   |                      |
|-------------|--------------------------|--|------------|---------------|-------------|-----------------------------|------------|---------------|-------------|-----------------------------|--------------|-------------|-------------|----------------------|
|             | Reflects le              | gislative action through 6/23/2023                                 |            | 75            |             | _                           |            | ъ             |             | _                           |              |             |             |                      |
| Bill        | A - Amend<br>S - Substit |  | peon       | Cmte Assigned | Report      | Passed 3rd<br>Consideration | nced       | Cmte Assigned | Cmte Report | Passed 3rd<br>Consideration | To Conf Cmte | Concurrence | ction       | Effective Date       |
| Senate Bill | Primary<br>Sponsor(s)    | Short Title  | Introduced | Cmte /        | Cmte Report | Passed 3rd<br>Considerat    | Introduced | Cmte /        | Cmte        | Passed                      | To Con       | Concu       | Gov. Action | Effecti              |
| 1           | Reineke                  | Revise Education Law and Department duties; rename the Department  | 1/11/23    | S. EDU        | 3/1/23 S    | 3/1/23                      | 3/7/23     | H. EWD        |             |                             |              |             |             |                      |
| 2           | Schuring                 | Authorize subdivisions to designate tax exempt residential zones*  | 1/11/23    | S. FIN        |             |                             |            |               |             |                             |              |             |             |                      |
| 3           | Schuring                 | Create Ohio Community Revitalization<br>Program                    | 1/11/23    | S. WM         |             |                             |            |               |             |                             |              |             |             |                      |
| 4           | Schuring                 | Modify the film and theater tax credit                             | 1/11/23    | S. WM         |             |                             |            |               |             |                             |              |             |             |                      |
| 5           | Schuring,<br>Manning     | Establish the Workforce Voucher Program                            | 1/11/23    | S. WHE        |             |                             |            |               |             |                             |              |             |             |                      |
| 6           | Schuring                 | Regards certain public entities' governance policies               | 1/11/23    | S. FIN        | 4/19/23 S   | 5/10/23                     | 5/16/23    | H. FIS        |             |                             |              |             |             |                      |
| 7           | Schuring                 | Designate Powerboat Safety Month; increase boating safety grants   | 1/11/23    | S. VPS        |             |                             |            |               |             |                             |              |             |             |                      |
| 8           | Schuring,<br>Lang        | Regards motor vehicle dealer liability for vehicle history report  | 1/11/23    | S. TR         |             |                             |            |               |             |                             |              |             |             |                      |
| 9           | Huffman S.,<br>Schuring  | Revise medical marijuana law                                       | 1/11/23    | S. GG         |             |                             |            |               |             |                             |              |             |             |                      |
| 10          | Blessing                 | Incorporate changes in the Internal<br>Revenue Code into Ohio law* | 1/11/23    | S. WM         | 2/8/23 S    | 2/8/23                      | 2/15/23    | H. WM         | 3/1/23      | 3/1/23                      |              | 3/1/23      | 3/15/23     | 3/15/23<br>and other |
| 11          | O'Brien                  | Enact the Parent Educational Freedom Act                           | 1/11/23    | S. EDU        |             |                             |            |               |             |                             |              |             |             |                      |
| 12          | Hoagland                 | Regards veteran-owned business enterprise certification program    | 1/11/23    | S. SBE        |             |                             |            |               |             |                             |              |             |             |                      |

|             | Status                   | Report of Legislation - 135th GA                                  |            | Sena          | te Action   |                             |            | Hou           | se Action   |                             |              | Furthe      | er Action   |                |
|-------------|--------------------------|---|------------|---------------|-------------|-----------------------------|------------|---------------|-------------|-----------------------------|--------------|-------------|-------------|----------------|
| <b>=</b>    | A - Amend<br>S - Substit |   | eq         | signed        | port        | rd<br>ation                 | eq         | signed        | port        | rd<br>ation                 | Cmte         | auce        | ion         | . Date         |
| Senate Bill | Primary<br>Sponsor(s)    | Short Title   | Introduced | Cmte Assigned | Cmte Report | Passed 3rd<br>Consideration | Introduced | Cmte Assigned | Cmte Report | Passed 3rd<br>Consideration | To Conf Cmte | Concurrence | Gov. Action | Effective Date |
| 13          | Hoagland                 | Allow distilling, serving, shipping homemade liquor w/o permit    | 1/11/23    | S. AG         |             |                             |            |               |             |                             |              |             |             |                |
| 14          | Hoagland                 | Expand veteran eligibility to teach without license               | 1/11/23    | S. EDU        |             |                             |            |               |             |                             |              |             |             |                |
| 15          | Hoagland                 | Authorize Military License Plate Program permanent registration   | 1/11/23    | S. TR         |             |                             |            |               |             |                             |              |             |             |                |
| 16          | Wilson                   | Regards immunity from liability for donations of perishable food  | 1/11/23    | S. GO         | 4/19/23     | 4/26/23                     | 5/1/23     | H. CVJ        | 6/21/23 S   | 6/21/23                     |              |             |             |                |
| 17          | Wilson                   | Add capitalism to high school financial literacy standards        | 1/11/23    | S. EDU        | 3/1/23      | 3/8/23                      | 3/9/23     | H. PSE        |             |                             |              |             |             |                |
| 18          | Wilson                   | Modify state agency data storage and notification law             | 1/11/23    | S. GO         |             |                             |            |               |             |                             |              |             |             |                |
| 19          | Wilson                   | Regards non-recourse civil litigation advance business            | 1/11/23    | S. JUD        |             |                             |            |               |             |                             |              |             |             |                |
| 20          | Roegner                  | Incorporate changes in the Internal<br>Revenue Code into Ohio law | 1/11/23    | S. WM         |             |                             |            |               |             |                             |              |             |             |                |
| 21          | McColley,<br>Reynolds    | Regards venue for appeal from an agency order, court changes      | 1/11/23    | S. JUD        | 2/16/23 S   | 2/22/23                     | 2/27/23    | H. CVJ        | 5/24/23 S   | 6/14/23 A                   |              | 6/15/23     |             |                |
| 22          | Manning                  | Let primary candidate fill some general election ballot vacancies | 1/17/23    | S. GG         |             |                             |            |               |             |                             |              |             |             |                |
| 23          | Lang                     | Expand political subdivision joint purchasing authority           | 1/18/23    | S. GO         | 4/19/23     |                             |            |               |             |                             |              |             |             |                |
| 24          | Roegner                  | Designate Sikh Awareness Month                                    | 1/18/23    | S. GO         | 3/8/23      | 4/19/23                     | 4/20/23    | H. SLG        |             |                             |              |             |             |                |

|             |                         | Report of Legislation - 135th GA                                    |            | Sena          | ate Action  |                             |            | Hous          | e Action    |                             |              | Furth       | er Action   |                |
|-------------|-------------------------|---|------------|---------------|-------------|-----------------------------|------------|---------------|-------------|-----------------------------|--------------|-------------|-------------|----------------|
|             | A - Ameno<br>S - Substi |   | pec        | signed        | port        | 3rd<br>ration               | pec ee     | signed        | sport .     | 3rd<br>ration               | Cmte         | ence        | tion        | e Date         |
| Senate Bill | Primary<br>Sponsor(s)   | Short Title   | Introduced | Cmte Assigned | Cmte Report | Passed 3rd<br>Consideration | Introduced | Cmte Assigned | Cmte Report | Passed 3rd<br>Consideration | To Conf Cmte | Concurrence | Gov. Action | Effective Date |
| 25          | Hackett                 | Regards real property foreclosures                                  | 1/23/23    | S. JUD        |             |                             |            |               |             |                             |              |             |             |                |
| 26          | Manning                 | Regards operating a vehicle, watercraft under marihuana influence   | 1/23/23    | S. JUD        |             |                             |            |               |             |                             |              |             |             |                |
| 27          | Roegner                 | Ratify Interstate Teacher Mobility<br>Compact                       | 1/23/23    | S. EDU        |             |                             |            |               |             |                             |              |             |             |                |
| 28          | Roegner                 | Enter Physician Assistant Licensure<br>Compact                      | 1/23/23    | S. HEA        | 6/14/23 S   | 6/21/23                     | 6/22/23    |               |             |                             |              |             |             |                |
| 29          | Huffman S.              | Regards education records and student data privacy                  | 1/23/23    | S. EDU        |             |                             |            |               |             |                             |              |             |             |                |
| 30          | Schaffer                | Allow person under 16 to work after 7 p.m. during the school year   | 1/26/23    | S. WHE        | 3/1/23 S    | 3/8/23                      | 3/9/23     | н. сом        | 5/9/23      |                             |              |             |             |                |
| 31          | Schaffer                | Establish legislative oversight re: executive unemployment action.  | 1/26/23    | S. INS        |             |                             |            |               |             |                             |              |             |             |                |
| 32          | Schaffer                | Grant immunity for self or other-defense in certain circumstances   | 1/26/23    | S. JUD        |             |                             |            |               |             |                             |              |             |             |                |
| 33          | Schaffer                | Require Medicaid applicant certify knowledge of estate recovery     | 1/26/23    | S. MED        |             |                             |            |               |             |                             |              |             |             |                |
| 34          | Schaffer                | Designate July as "Sarcoma Awareness<br>Month"; name act Hank's Law | 1/26/23    | S. HEA        | 3/22/23 A   | 5/17/23                     | 5/22/23    | Н. РНР        |             |                             |              |             |             |                |
| 35          | Hoagland,<br>O'Brien    | Create funds-law enforcement training, equipment purchase grants    | 1/26/23    | S. FIN        |             |                             |            |               |             |                             |              |             |             |                |
| 36          | Blessing                | Grant tenants, certain bidders rights for foreclosure sale          | 1/31/23    | S. CR         |             |                             |            |               |             |                             |              |             |             |                |

|             | Status                   | Report of Legislation - 135th GA                                  |            | Sena          | ate Action  |                             |            | Hous          | se Action   |                             |              | Furth       | er Action   |                |
|-------------|--------------------------|---|------------|---------------|-------------|-----------------------------|------------|---------------|-------------|-----------------------------|--------------|-------------|-------------|----------------|
|             | A - Amend<br>S - Substit |   | eq         | signed        | port        | rd<br>ation                 | eq         | signed        | port        | rd<br>ation                 | Cmte         | ance        | ion         | Date           |
| Senate Bill | Primary<br>Sponsor(s)    | Short Title   | Introduced | Cmte Assigned | Cmte Report | Passed 3rd<br>Consideration | Introduced | Cmte Assigned | Cmte Report | Passed 3rd<br>Consideration | To Conf Cmte | Concurrence | Gov. Action | Effective Date |
| 37          | Blessing,<br>Ingram      | Regards driver's license suspension law; financial responsibility | 1/31/23    | S. JUD        |             |                             |            |               |             |                             |              |             |             |                |
| 38          | Blessing                 | Require retail merchants to give customers option to pay by cash  | 1/31/23    | S. SBE        |             |                             |            |               |             |                             |              |             |             |                |
| 39          | Schaffer                 | Exempt certain baby products from sales and use tax               | 1/31/23    | S. WM         | 5/30/23     | 5/31/23                     | 6/6/23     | H. WM         |             |                             |              |             |             |                |
| 40          | Roegner                  | Enter the Dentist and Dental Hygienist<br>Compact                 | 1/31/23    | S. HEA        | 5/31/23 S   | 6/7/23                      | 6/13/23    | H. HPS        |             |                             |              |             |             |                |
| 41          | Roegner                  | Revise the building inspection law                                | 1/31/23    | S. SBE        | 3/28/23     | 3/29/23                     | 4/4/23     | H. EWD        |             |                             |              |             |             |                |
| 42          | Johnson,<br>Huffman S.   | Adopt the 1905 Wright Flyer III as the state airplane             | 1/31/23    | S. GO         | 3/8/23      | 3/29/23                     | 4/4/23     | H. SLG        |             |                             |              |             |             |                |
| 43          | Brenner                  | Modify homestead exemption-surviving spouse of a disabled veteran | 1/31/23    | S. WM         | 3/7/23      | 3/29/23                     | 4/4/23     | H. WM         | 5/24/23     |                             |              |             |             |                |
| 44          | Brenner                  | Require occupational license agency accept electronic application | 2/7/23     | S. GO         | 5/31/23 A   | 6/7/23                      | 6/13/23    | H. SLG        |             |                             |              |             |             |                |
| 45          | O'Brien                  | Designate Veterans Memorial Bridge in Trumbull County             | 2/7/23     | S. TR         |             |                             |            |               |             |                             |              |             |             |                |
| 46          | Roegner                  | Provide for electronic execution of wills, other documents        | 2/7/23     | S. JUD        |             |                             |            |               |             |                             |              |             |             |                |
| 47          | Huffman S.               | Prohibit public employer granting paid leave-certain activities   | 2/7/23     | S. JUD        |             |                             |            |               |             |                             |              |             |             |                |
| 48          | Huffman S.               | Reduce tax rate on certain motor fuel                             | 2/7/23     | S. TR         |             |                             |            |               |             |                             |              |             |             |                |

|             | Status                  | Report of Legislation - 135th GA                                |            | Sena          | te Action   |                             |            | Hou           | se Action   |                             |              | Furth       | er Action   |                |
|-------------|-------------------------|---|------------|---------------|-------------|-----------------------------|------------|---------------|-------------|-----------------------------|--------------|-------------|-------------|----------------|
|             | A - Ameno<br>S - Substi |   | eg         | signed        | por         | rd<br>ation                 | eq         | signed        | port        | rd<br>ation                 | Cmte         | ance        | ion         | Date           |
| Senate Bill | Primary<br>Sponsor(s)   | Short Title   | Introduced | Cmte Assigned | Cmte Report | Passed 3rd<br>Consideration | Introduced | Cmte Assigned | Cmte Report | Passed 3rd<br>Consideration | To Conf Cmte | Concurrence | Gov. Action | Effective Date |
| 49          | Reynolds                | Enact the Religious Expression Days "R.E.D." Act                | 2/7/23     | S. EDU        | 3/29/23 S   | 4/26/23                     | 5/1/23     | H. PSE        |             |                             |              |             |             |                |
| 50          | Wilson,<br>Smith        | Revise 9-1-1 law; regards emergency telecommunicator training   | 2/7/23     | S. FIT        | 6/6/23 S    |                             |            |               |             |                             |              |             |             |                |
| 51          | Gavarone                | Establish Secretary of State Election<br>Integrity Division     | 2/7/23     | S. GG         |             |                             |            |               |             |                             |              |             |             |                |
| 52          | Gavarone                | Exempt United States and Ohio flag sales from sales and use tax | 2/7/23     | S. WM         |             |                             |            |               |             |                             |              |             |             |                |
| 53          | Reynolds,<br>Roegner    | Lower minimum age for original appointment as a police officer  | 2/8/23     | S. GO         | 4/26/23     | 5/10/23                     | 5/16/23    | H. HS         |             |                             |              |             |             |                |
| 54          | Reynolds,<br>Sykes      | Establish the New African Immigrants Grant and Gift Fund        | 2/14/23    | S. FIN        | 3/29/23     | 3/29/23                     | 4/4/23     | H. FIN        |             |                             |              |             |             |                |
| 55          | DeMora                  | Require presidential primary election to be held in May         | 2/14/23    | S. GG         |             |                             |            |               |             |                             |              |             |             |                |
| 56          | Roegner                 | Enter the Interstate Massage Compact (IMpact)                   | 2/14/23    | S. HEA        |             |                             |            |               |             |                             |              |             |             |                |
| 57          | Antonio,<br>Manning     | Designate Ohio Stroke Awareness Month                           | 2/14/23    | S. HEA        |             |                             |            |               |             |                             |              |             |             |                |
| 58          | Johnson,<br>Gavarone    | Prohibit requiring firearms liability insurance or certain fees | 2/14/23    | S. VPS        | 4/25/23     | 4/26/23                     | 5/1/23     | H. INS        |             |                             |              |             |             |                |
| 59          | Johnson                 | Prohibit sun lamp tanning services for individuals under age 18 | 2/16/23    | S. HEA        |             |                             |            |               |             |                             |              |             |             |                |
| 60          | Gavarone                | License certified mental health assistants                      | 2/16/23    | S. WHE        |             |                             |            |               |             |                             |              |             |             |                |

|             | Status                | Report of Legislation - 135th GA                                  |            | Sena          | te Action   |                             |            | Hous          | se Action   |                             |                     | Furth       | er Action   |                |
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|             | Reflects le           | gislative action through 6/23/2023 ment(s) V - Veto               | _          | gned          | r.          | tion                        | _          | gned          | rt          | tion                        | nte                 | 9           | _           | ate            |
| e Bill      | S - Substit           | tute Bill * - Notes   | luced      | Assig         | Repo        | d 3rd<br>derat              | Inced      | Assig         | Repo        | d 3rd<br>derat              | n <del>f</del><br>G | ırren       | Actio       | ive D          |
| Senate Bill | Primary<br>Sponsor(s) | Short Title   | Introduced | Cmte Assigned | Cmte Report | Passed 3rd<br>Consideration | Introduced | Cmte Assigned | Cmte Report | Passed 3rd<br>Consideration | To Conf Cmte        | Concurrence | Gov. Action | Effective Date |
| 61          | Craig,<br>Manning     | Cap cost sharing for prescription insulin drugs                   | 2/16/23    | S. HEA        |             |                             |            |               |             |                             |                     |             |             |                |
| 62          | Reineke,<br>Brenner   | Designate Rutherford B. Hayes Day                                 | 2/21/23    | S. GG         |             |                             |            |               |             |                             |                     |             |             |                |
| 63          | Lang                  | Require plaintiff in asbestos claim to file specified disclosures | 2/21/23    | S. INS        |             |                             |            |               |             |                             |                     |             |             |                |
| 64          | DeMora,<br>Wilson     | Expand Ohio National Guard Scholarship<br>Program                 | 2/21/23    | S. FIN        |             |                             |            |               |             |                             |                     |             |             |                |
| 65          | Ingram                | Designate Judge Nathaniel R. Jones Day                            | 2/21/23    | S. JUD        |             |                             |            |               |             |                             |                     |             |             |                |
| 66          | Ingram                | Require schools to transmit student's records within 5 days       | 2/21/23    | S. EDU        |             |                             |            |               |             |                             |                     |             |             |                |
| 67          | Cirino,<br>O'Brien    | Regards State Fire Code and Building Code                         | 2/21/23    | S. VPS        |             |                             |            |               |             |                             |                     |             |             |                |
| 68          | Hackett               | Regards debt adjusting  | 2/21/23    | S. FIT        |             |                             |            |               |             |                             |                     |             |             |                |
| 69          | Antonio,<br>Craig     | Designate Ohio Doula Awareness Week                               | 2/22/23    | S. HEA        |             |                             |            |               |             |                             |                     |             |             |                |
| 70          | Antani                | Designate Hindu Heritage Month                                    | 2/22/23    | S. GG         |             |                             |            |               |             |                             |                     |             |             |                |
| 71          | Gavarone              | Enact Data Analysis Transparency Archive (DATA) Act               | 2/22/23    | S. GG         | 5/17/23     | 5/17/23                     | 5/22/23    | H. GOR        |             |                             |                     |             |             |                |
| 72          | Johnson               | Require public utilities provide security systems at substations  | 2/28/23    | S. EPU        |             |                             |            |               |             |                             |                     |             |             |                |

|             |                         | Report of Legislation - 135th GA                                  |            | Sena          | ate Action  |                             |            | Hou           | se Action   |                             |              | Furth       | er Action   |                |
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| <b></b>     | A - Ameno<br>S - Substi |   | pe:        | signed        | port        | srd<br>ration               | pe:        | signed        | port        | 3rd<br>ration               | Cmte         | ence        | ion         | Date           |
| Senate Bill | Primary<br>Sponsor(s)   | Short Title   | Introduced | Cmte Assigned | Cmte Report | Passed 3rd<br>Consideration | Introduced | Cmte Assigned | Cmte Report | Passed 3rd<br>Consideration | To Conf Cmte | Concurrence | Gov. Action | Effective Date |
| 73          | Blessing                | Enact the Digital Fair Repair Act                                 | 2/28/23    | S. FIT        |             |                             |            |               |             |                             |              |             |             |                |
| 74          | Gavarone                | Regards Treasurer of State and electronic payment of taxes        | 2/28/23    | S. WM         | 5/30/23 S   | 5/31/23                     | 6/6/23     | H. SLG        |             |                             |              |             |             |                |
| 75          | Blessing                | Regards municipal creation of joint economic development district | 2/28/23    | S. LG         |             |                             |            |               |             |                             |              |             |             |                |
| 76          | Blessing,<br>Antonio    | Levy a tax on certain high-volume landlords                       | 2/28/23    | S. WM         |             |                             |            |               |             |                             |              |             |             |                |
| 77          | Lang                    | Regulate the practices of roofing contractors                     | 2/28/23    | S. GG         |             |                             |            |               |             |                             |              |             |             |                |
| 78          | Craig,<br>Ingram        | Restore local authority to regulate firearms-related conduct      | 3/1/23     | S. VPS        |             |                             |            |               |             |                             |              |             |             |                |
| 79          | Reynolds                | Regards dropout prevention and recovery community schools         | 3/7/23     | S. EDU        |             |                             |            |               |             |                             |              |             |             |                |
| 80          | Brenner                 | Solicit research on COVID-19 and myocarditis relationship         | 3/7/23     | S. HEA        |             |                             |            |               |             |                             |              |             |             |                |
| 81          | Romanchuk               | Authorize certain nurses to sign hospital patient documents       | 3/7/23     | S. HEA        |             |                             |            |               |             |                             |              |             |             |                |
| 82          | Reynolds,<br>Ingram     | Allow certain retailers to retain a portion of state sales taxes  | 3/14/23    | S. WM         |             |                             |            |               |             |                             |              |             |             |                |
| 83          | Cirino                  | Enact Ohio Higher Education<br>Enhancement Act                    | 3/14/23    | S. WHE        | 5/17/23 S   | 5/17/23                     | 5/22/23    | H. HED        |             |                             |              |             |             |                |
| 84          | Ingram                  | Require emotional intelligence training for peace officers        | 3/16/23    | S. VPS        |             |                             |            |               |             |                             |              |             |             |                |

|             | Status                    | Report of Legislation - 135th GA                                  |            | Sena          | nte Action  |                             |            | Hous          | se Action   |                             |              | Furth       | er Action   |                |
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|             | Reflects le               | gislative action through 6/23/2023 ment(s) V - Veto               |            | ned           | ť           | uo                          |            | ned           | ť           | uo                          | te .         | g.          |             | ate            |
| e Bill      | S - Substit               |   | Introduced | Cmte Assigned | Cmte Report | d 3rd<br>derati             | Introduced | Cmte Assigned | Cmte Report | d 3rd<br>derati             | To Conf Cmte | Concurrence | Gov. Action | Effective Date |
| Senate Bill | Primary<br>Sponsor(s)     | Short Title   | Introc     | Cmte          | Cmte        | Passed 3rd<br>Consideration | Introc     | Cmte          | Cmte        | Passed 3rd<br>Consideration | To Co        | Conct       | Gov.        | Effect         |
| 85          | Ingram                    | Expand eligibility for county sewer discounted rates              | 3/16/23    | S. LG         |             |                             |            |               |             |                             |              |             |             |                |
| 86          | Brenner                   | Regards surgical smoke  | 3/21/23    | S. HEA        |             |                             |            |               |             |                             |              |             |             |                |
| 87          | Smith                     | Establish the day of each general election as a legal holiday     | 3/21/23    | S. GG         |             |                             |            |               |             |                             |              |             |             |                |
| 88          | Smith,<br>Cirino          | Expand offense of aggravated menacing for utility workers         | 3/21/23    | S. JUD        |             |                             |            |               |             |                             |              |             |             |                |
| 89          | Roegner                   | Enter the Cosmetology Licensure Compact                           | 3/22/23    | S. GO         |             |                             |            |               |             |                             |              |             |             |                |
| 90          | Roegner                   | Enter the Social Work Licensure Compact                           | 3/22/23    | S. CR         | 6/6/23      |                             |            |               |             |                             |              |             |             |                |
| 91          | Schaffer                  | Regards fraud, waste, and abuse of public funds                   | 3/22/23    | S. GO         | 6/21/23 S   |                             |            |               |             |                             |              |             |             |                |
| 92          | McColley,<br>Gavarone     | Allow special election to be held in August for certain purposes  | 3/22/23    | S. GG         | 4/19/23 S   | 4/19/23                     | 4/20/23    | H. GOR        |             |                             |              |             |             |                |
| 93          | Reynolds,<br>Hicks-Hudson | Regards doula services  | 3/23/23    | S. HEA        |             |                             |            |               |             |                             |              |             |             |                |
| 94          | Brenner,<br>Landis        | Regards the Treasurer of State, recorded instruments, liens, etc. | 3/23/23    | S. FIT        |             |                             |            |               |             |                             |              |             |             |                |
| 95          | Reynolds                  | Authorize the operation of remote dispensing pharmacies           | 3/23/23    | S. HEA        |             |                             |            |               |             |                             |              |             |             |                |
| 96          | Lang,<br>Wilson           | Allow employers to post certain labor law notices on internet     | 3/28/23    | S. WHE        |             |                             |            |               |             |                             |              |             |             |                |

|             | Status                   | Report of Legislation - 135th GA                                |            | Sena          | ate Action  |                             |            | Hous          | se Action   |                             |              | Furth       | er Action   |                |
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|             |                          | egislative action through 6/23/2023                             |            | p             |             | c                           |            | <b>7</b> 0    |             | <b>E</b>                    | du du        |             |             | gy.            |
| Bi⊞         | A - Amend<br>S - Substit |   | ced        | ssigne        | eport       | 3rd<br>eratio               | peol       | ssigne        | teport      | 3rd<br>eratio               | Cmtc         | rence       | tion        | re Dat         |
| Senate Bill | Primary<br>Sponsor(s)    | Short Title   | Introduced | Cmte Assigned | Cmte Report | Passed 3rd<br>Consideration | Introduced | Cmte Assigned | Cmte Report | Passed 3rd<br>Consideration | To Conf Cmte | Concurrence | Gov. Action | Effective Date |
| 97          | Brenner                  | Designate Representative Kris Jordan<br>Memorial Highway        | 3/28/23    | S. TR         |             |                             |            |               |             |                             |              |             |             |                |
| 98          | Rulli                    | Address fraudulent business filings, related documents          | 3/28/23    | S. JUD        |             |                             |            |               |             |                             |              |             |             |                |
| 99          | Ingram                   | Enact Sarah's Law regarding seizure action plans                | 3/28/23    | S. EDU        |             |                             |            |               |             |                             |              |             |             |                |
| 100         | Manning,<br>Antonio      | Prohibit installing tracking device or app without consent      | 3/28/23    | S. FIT        | 6/6/23 S    | 6/7/23                      | 6/13/23    | H. CRJ        |             |                             |              |             |             |                |
| 101         | Antonio,<br>Huffman S.   | Abolish death penalty; modify juror challenges in certain cases | 3/29/23    | S. JUD        |             |                             |            |               |             |                             |              |             |             |                |
| 102         | Wilkin                   | Regards public utilities, competitive electric and gas services | 3/29/23    | S. EPU        |             |                             |            |               |             |                             |              |             |             |                |
| 103         | Blessing                 | Regards sales of kratom products                                | 4/5/23     | S. HEA        |             |                             |            |               |             |                             |              |             |             |                |
| 104         | Cirino,<br>Brenner       | Regards the College Credit Plus Program                         | 4/5/23     | S. WHE        |             |                             |            |               |             |                             |              |             |             |                |
| 105         | Johnson,<br>Sykes        | Regards ADAMH boards; recovery housing residences               | 4/5/23     | S. CR         |             |                             |            |               |             |                             |              |             |             |                |
| 106         | Schaffer                 | Regards workers' comp coverage for certain exposure testing     | 4/11/23    | S. INS        |             |                             |            |               |             |                             |              |             |             |                |
| 107         | Sykes                    | Create Porsche Club license plate                               | 4/13/23    | S. TR         |             |                             |            |               |             |                             |              |             |             |                |
| 108         | Blessing                 | Establish and regulate scholars residential centers             | 4/18/23    | S. HEA        |             |                             |            |               |             |                             |              |             |             |                |

|             | Status                   | Report of Legislation - 135th GA                                    |            | Sena          | ate Action  |                             |            | Hou           | se Action   |                             |              | Furth       | er Action   |                |
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|             |                          | gislative action through 6/23/2023                                  |            | Pa            |             | <u>_</u>                    |            | þ             |             |                             | u u          |             |             | ي و            |
| Bill        | A - Amend<br>S - Substit |   | rced       | ssigne        | eport       | 3rd<br>eratio               | rced       | ssign         | Report      | 3rd<br>eratio               | fCmt         | rence       | ction       | re Dat         |
| Senate Bill | Primary<br>Sponsor(s)    | Short Title   | Introduced | Cmte Assigned | Cmte Report | Passed 3rd<br>Consideration | Introduced | Cmte Assigned | Cmte Report | Passed 3rd<br>Consideration | To Conf Cmte | Concurrence | Gov. Action | Effective Date |
| 109         | Hackett                  | Regards sex offenses, State Medical Board regulated persons         | 4/18/23    | S. JUD        |             |                             |            |               |             |                             |              |             |             |                |
| 110         | Lang                     | Designate Sgt. Anthony Kress Vinnedge<br>Memorial Highway           | 4/19/23    | S. TR         |             |                             |            |               |             |                             |              |             |             |                |
| 111         | Hicks-Hudson             | Establish Urban Farmer Youth Initiative Pilot Program               | 4/19/23    | S. AG         |             |                             |            |               |             |                             |              |             |             |                |
| 112         | Rulli                    | Enact Ohio Childhood Safety Act                                     | 4/25/23    | S. EDU        |             |                             |            |               |             |                             |              |             |             |                |
| 113         | Hoagland                 | Regards failure to comply with Military<br>Selective Service System | 4/25/23    | S. VPS        |             |                             |            |               |             |                             |              |             |             |                |
| 114         | Schaffer                 | Designate Lance Corporal James F. Kimple<br>Memorial Highway        | 4/25/23    | S. TR         |             |                             |            |               |             |                             |              |             |             |                |
| 115         | Schuring                 | Regards limitations imposed by health insurers on dental care       | 4/25/23    | S. INS        |             |                             |            |               |             |                             |              |             |             |                |
| 116         | Lang,<br>Romanchuk       | Revise Ohio's Unemployment<br>Compensation Law                      | 4/26/23    | S. INS        |             |                             |            |               |             |                             |              |             |             |                |
| 117         | Cirino,<br>McColley      | Establish certain entities at Ohio State and University of Toledo   | 5/3/23     | S. WHE        | 6/7/23 S    |                             |            |               |             |                             |              |             |             |                |
| 118         | Schuring                 | Authorize tax credit for new owner-<br>occupied single family homes | 5/4/23     | S. WM         |             |                             |            |               |             |                             |              |             |             |                |
| 119         | Reineke                  | Regards solid waste and construction and demolition debris          | 5/9/23     | S. AG         | 6/21/23 S   | 6/21/23                     | 6/22/23    |               |             |                             |              |             |             |                |
| 120         | Schuring                 | Allow certain TIF service payments to be used by land banks         | 5/11/23    | S. WM         |             |                             |            |               |             |                             |              |             |             |                |

|             | Status                   | Report of Legislation - 135th GA                                 |            | Sena          | ite Action  |                             |            | Hou           | se Action   |                             |              | Furth       | er Action   |                |
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|             |                          | gislative action through 6/23/2023                               |            | þ             |             | c                           |            | þe            |             | c                           | a            |             |             | o o            |
| Bill        | A - Amend<br>S - Substit |  | nced       | Assigno       | Report      | l 3rd<br>eratio             | peon       | Assigno       | Report      | l 3rd<br>eratio             | fCmt         | rence       | ction       | ve Dat         |
| Senate Bill | Primary<br>Sponsor(s)    | Short Title  | Introduced | Cmte Assigned | Cmte Report | Passed 3rd<br>Consideration | Introduced | Cmte Assigned | Cmte Report | Passed 3rd<br>Consideration | To Conf Cmte | Concurrence | Gov. Action | Effective Date |
| 121         | Romanchuk                | Revise the natural gas infrastructure development rider          | 5/16/23    | S. EPU        |             |                             |            |               |             |                             |              |             |             |                |
| 122         | Manning,<br>Hicks-Hudson | Revise the law regarding bail                                    | 5/16/23    | S. JUD        | 5/30/23     | 5/31/23                     | 6/6/23     | H. CRJ        | 6/14/23     |                             |              |             |             |                |
| 123         | Brenner                  | Exempt certain entities from regulation as a public utility      | 5/23/23    | S. EPU        |             |                             |            |               |             |                             |              |             |             |                |
| 124         | Schaffer                 | Exempt from taxation the sale of certain firearms and ammunition | 5/30/23    | S. WM         |             |                             |            |               |             |                             |              |             |             |                |
| 125         | Sykes                    | Create St. Vincent-St. Mary High School license plate            | 5/30/23    | S. TR         |             |                             |            |               |             |                             |              |             |             |                |
| 126         | Johnson                  | Regards noncompete provisions in certain health care contracts   | 5/31/23    | S. HEA        |             |                             |            |               |             |                             |              |             |             |                |
| 127         | Kunze,<br>Manning        | Eliminate spousal exception for sex offenses; allow testimony    | 6/6/23     | S. JUD        |             |                             |            |               |             |                             |              |             |             |                |
| 128         | Ingram                   | Require disclosure of the for-profit status of certain schools   | 6/21/23    |               |             |                             |            |               |             |                             |              |             |             |                |

|            | Status                   | Report of Legislation - 135th GA   |            | Hou           | se Action   |                             |            | Sena          | te Action   |                             |              | Furthe      | er Action   |                |
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| rent       | Reflects le              | gislative action through 6/23/2023   |            | -             |             |                             |            | -             |             |                             |              |             |             |                |
| Concurrent | A - Amend<br>S - Substit |  | peor       | Cmte Assigned | leport      | Passed 3rd<br>Consideration | rced       | Cmte Assigned | Cmte Report | Passed 3rd<br>Consideration | To Conf Cmte | rence       | ction       | Effective Date |
| House Con  | Primary<br>Sponsor(s)    | Short Title  | Introduced | Cmte /        | Cmte Report | Passed<br>Consid            | Introduced | Cmte /        | Cmte I      | Passed<br>Consid            | To Con       | Concurrence | Gov. Action | Effecti        |
| 1          | Stephens,<br>Russo       | Relative to a committee to wait upon the Governor to let him know the 135th General Assembly is in session.                | 1/3/23     |               |             | 1/3/23                      | 1/4/23     |               |             | 1/4/23                      |              | 1/4/23      |             |                |
| 2          | Oelslager                | Relative to the inauguration of the Governor.  | 1/3/23     |               |             | 1/3/23                      | 1/4/23     |               |             | 1/4/23                      |              | 1/4/23      |             |                |
| 3          | Stephens,<br>Russo       | Authorizing a joint convention of the Ohio<br>General Assembly for the purpose of<br>receiving a message from the Governor | 1/24/23    |               |             | 1/24/23                     | 1/26/23    |               |             | 1/26/23                     |              | 1/26/23     |             |                |
| 4          | Bird,<br>Plummer         | Urge Congress enact law re: trains carrying hazardous materials  | 2/21/23    | H. GOR        |             |                             |            |               |             |                             |              |             |             |                |
| 5          | Miller J.,<br>Holmes     | Support Ohio Commission for the United States Semiquincentennial *   | 2/28/23    | H. SLG        | 5/10/23     | 5/24/23                     | 5/30/23    | S. RR         | 5/31/23     |                             |              |             |             |                |
| 6          | King,<br>Plummer         | Urge Congress to repeal Windfall Elimination   | 3/14/23    | H. PEN        | 5/22/23 S   |                             |            |               |             |                             |              |             |             |                |
| 7          | Creech,<br>Peterson      | Urge Congress to make daylight saving time permanent   | 3/22/23    | H. SLG        |             |                             |            |               |             |                             |              |             |             |                |
| 8          | Patton,<br>Lampton       | Urge selection of Ohio as headquarters of the U.S. Space Command   | 6/20/23    | H. AA         |             |                             |            |               |             |                             |              |             |             |                |

| tion       | Status                   | Report of Legislation - 135th GA                             |         | Hou     | se Action |                   |         | Sena    | te Action |                   |        | Furthe | er Action |           |
|------------|--------------------------|--|---------|---------|-----------|-------------------|---------|---------|-----------|-------------------|--------|--------|-----------|-----------|
| Resolution | Reflects le              | gislative action through 6/23/2023                           |         | -       |           |                   |         | -       |           |                   |        |        |           |           |
| Joint      | A - Amend<br>S - Substit |  | peor    | ssigned | Report    | 3rd<br>eration    | pəor    | ssigned | Report    | 3rd<br>eration    | f Cmte | rence  | ction     | ve Date   |
| House      | Primary<br>Sponsor(s)    | Short Title  | Introdi | Cmte A  | Cmte R    | Passed<br>Consido | Introdu | Cmte A  | Cmte F    | Passed<br>Conside | To Con | Concur | Gov. A    | Effective |
| 1          | Stewart                  | CA: Require 60% vote to approve any constitutional amendment | 2/15/23 | H. CR   | 4/20/23 A |                   |         |         |           |                   |        |        |           |           |
| 2          | Jarrells,<br>Plummer     | CA: Prohibit slavery or servitude as punishment for crime    | 5/30/23 | H. CR   |           |                   |         |         |           |                   |        |        |           |           |

|         | Status I                 | Report of Legislation - 135th GA   |      | Hou     | se Action |                |      | Sena    | te Action |                |        | Furth | er Action |         |
|---------|--------------------------|------------------------------------|------|---------|-----------|----------------|------|---------|-----------|----------------|--------|-------|-----------|---------|
| ion     | Reflects le              | gislative action through 6/23/2023 |      | -       |           |                |      | _       |           |                |        |       |           |         |
| Resolut | A - Amend<br>S - Substit |                                    | lced | ssigned | eport     | 3rd<br>eration | peor | ssigned | teport    | 3rd<br>eration | f Cmte | rence | ction     | re Date |
| nse     | Primary                  |                                    | rodu | ıte A   | ıte R     | ssed           | rodu | te A    | nte R     | ssed           | Ö      | ncur  | Š.<br>Ā   | ecti    |
| 운       | Sponsor(s)               | Short Title                        | 重    | ້ວ      | Ç         | Co             | 重    | ວັ      | ວົ        | Co             | ₽      | ပိ    | မိ        | #       |

|                                 | Status                  | Report of Legislation - 135th GA                                    |            | Sena          | te Action   |                             |            | Hou      | se Action   |                             |              | Furthe      | er Action   |                |
|---------------------------------|-------------------------|---|------------|---------------|-------------|-----------------------------|------------|----------|-------------|-----------------------------|--------------|-------------|-------------|----------------|
| rrent                           | Reflects le             | egislative action through 6/23/2023                                 |            | 70            |             | _                           |            | 70       |             | _                           |              |             |             |                |
| Concu                           | A - Ameno<br>S - Substi |   | peor       | ssigne        | eport       | 3rd<br>eratior              | peor       | Assigned | Report      | 3rd<br>eratior              | f Cmte       | rence       | ction       | re Date        |
| Senate Concurrent<br>Resolution | Primary<br>Sponsor(s)   | Short Title   | Introduced | Cmte Assigned | Cmte Report | Passed 3rd<br>Consideration | Introduced | Cmte A   | Cmte Report | Passed 3rd<br>Consideration | To Conf Cmte | Concurrence | Gov. Action | Effective Date |
| 1                               | Huffman M.              | Relative to convening in Joint Convention.                          | 1/3/23     |               |             | 1/3/23                      | 1/3/23     |          |             | 1/3/23                      |              | 1/3/23      |             |                |
| 2                               | Schaffer                | Urge Congress to change the Fair Labor<br>Standards Act re: minors* | 1/26/23    | S. RR         |             | 3/8/23                      | 3/9/23     | H. RR    |             |                             |              |             |             |                |
| 3                               | Dolan                   | Urge Congress, President designate funding for Ohio hydrogen hubs*  | 3/1/23     | S. RR         |             |                             |            |          |             |                             |              |             |             |                |
| 4                               | Schuring                | Adopt the Legislative Code of Ethics                                | 3/8/23     |               |             | 3/8/23                      | 5/24/23    |          |             | 5/24/23                     |              | 5/24/23     |             |                |
| 5                               | Craig,<br>Lang          | Support Ohio Commission for the United States Semiquincentennial    | 3/21/23    | S. RR         | 3/23/23     | 6/21/23                     | 6/22/23    | H. RR    |             |                             |              |             |             |                |
| 6                               | Antani                  | Condemn Hinduphobia and anti-Hindu bigotry*                         | 5/17/23    | S. RR         | 5/31/23     |                             |            |          |             |                             |              |             |             |                |

| ution        | Status                | Report of Legislation - 135th GA                              |         | Sena     | te Action |                             |          | Hou      | se Action |                   |         | Furthe  | er Action |           |
|--------------|-----------------------|---|---------|----------|-----------|-----------------------------|----------|----------|-----------|-------------------|---------|---------|-----------|-----------|
| : Resolution | Reflects le           | gislative action through 6/23/2023  ment(s) V - Veto          |         | ed       | ب         | Ę                           |          | ed       | ų         | uo                | e.      | d)      |           | te        |
| ) Joint      | S - Substit           | (-)   | nced    | Assigned | Report    | d 3rd<br>Ieratic            | troduced | Assigned | Repor     | 3rd<br>erati      | ոք Cmte | rrence  | Action    | ve Date   |
| Senate       | Primary<br>Sponsor(s) | Short Title   | Introdi | Cmte /   | Cmte I    | Passed 3rd<br>Consideration | Introd   | Cmte /   | Cmte      | Passed<br>Conside | To Conf | Concu   | Gov. A    | Effective |
| 1            | Rulli,<br>McColley    | Apply to Congress for CA: congressional term limits           | 2/28/23 | S. RR    |           |                             |          |          |           |                   |         |         |           |           |
| 2            | McColley,<br>Gavarone | CA: Require 60% vote to approve any constitutional amendment* | 3/22/23 | S. RR    | 3/23/23   | 4/19/23                     | 4/20/23  | H. CR    | 5/2/23    | 5/10/23 A         |         | 5/10/23 |           |           |
| 3            | Hicks-Hudson          | CA: Permit Election Day voter registration and voting         | 5/16/23 | S. RR    | 5/17/23   |                             |          |          |           |                   |         |         |           |           |

|        | Status R                   | eport of Legislation - 135th GA    |         | Sena    | te Action |                |         | Hous    | se Action |                |        | Furth  | er Action |          |
|--------|----------------------------|------------------------------------|---------|---------|-----------|----------------|---------|---------|-----------|----------------|--------|--------|-----------|----------|
| tion   | Reflects leg               | gislative action through 6/23/2023 |         | -       |           |                |         | _       |           |                |        |        |           |          |
| Resolu | A - Amendr<br>S - Substitu | • •                                | iced    | ssignec | eport     | 3rd<br>eration | peor    | ssignec | teport    | 3rd<br>eration | f Cmte | rence  | ction     | re Date  |
| Senate | Primary<br>Sponsor(s)      | Short Title                        | Introdu | Cmte A  | Cmte R    | Passed         | Introdu | Cmte A  | Cmte R    | Passed         | To Con | Concur | Gov. Ac   | Effectiv |

|            | Status Report of Legislation - 135th GA Reflects legislative action through 6/23/2023  |
|------------|--|
| House Bill | Notes  |
| 7          | H.FA recommended re-referral to H.RR on 6/7/23. H.RR reported and re-referred to H.FIN on 6/13/23.   |
| 14         | H. RR recalled from H. CVJ on 2/21/23. H.RR reported and re-referred to H. FA on 2/21/23.  |
| 23         | Certain provisions effective 03/31/23 and 07/01/23.  |
| 29         | Removed from the calendar and re-referred to H.RR on 4/18/23. H.RR recommends re-referral to H.HS on 4/25/23.  |
| 31         | H. RR recalled from H. FIN on 2/21/23. H.RR reported and re-referred to H. INS on 2/21/23. H.INS reported with amendment and recommends re-referral to H.RR on 3/23/23. H. RR reported and recommended re-referral to H.FIN on 3/28/23. H.FIN reported on 3/29/23. |
| 32         | H. RR recalled from H. FIN on 2/21/23. H.RR reported and re-referred to H. INS on 2/21/23. H.INS reported and recommended re-referral to H.RR on 3/23/23. H.RR reported and recommended re-referral to H.FIN on 3/28/23. H.FIN reported on 3/29/23.                |
| 47         | Upon third consideration, re-referred to H.RR by H. Floor motion on 6/6/23. H.RR. reported back with amendment on 6/13/23.   |
| 52         | Conforming changes effective 12/29/23  |
| 120        | H.RR recalled bill from H.PU on 6/20/23.   |
| 155        | H.RR recalled the bill to H.RR from the H.INF committee on 5/2/23.   |
| 164        | Reported by H.HED and recommended re-referral to H.RR on 6/13/23. H.RR reported and re-referred to H.FIN on 6/20/23.   |
| 177        | Recalled from H.INS by H.RR on 6/7/23. H.RR re-referred to H.PHP on 6/13/23.   |

|             | Status Report of Legislation - 135th GA Reflects legislative action through 6/23/2023 |
|-------------|---|
| Senate Bill | Notes   |
| 2           | S.RR re-referred from S.FIN to S.WM on 5/10/23.                                       |
| 10          | Emergency: Effective 03/15/2023   |

| rent                     | Status Report of Legislation - 135th GA Reflects legislative action through 6/23/2023 |
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| ouse Concur<br>esolution | Mata  |
| Ιœ                       | Notes  S.RR referred to S.LG on 5/31/23.  |

| Senate Concurrent<br>Resolution | Status Report of Legislation - 135th GA Reflects legislative action through 6/23/2023 |
|---------------------------------|---|
|                                 | Notes   |
| 2                               | S.RR re-referred to S. WHE on 2/8/23. H.RR referred to H.COM on 3/14/23.              |
| 3                               | S.RR Referred to S. EPU on 3/8/23.  |
| 6                               | S.RR referred to S.GG on 5/31/23.   |

| ution   | Status Report of Legislation - 135th GA                    |
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| Resol   | Reflects legislative action through 6/23/2023              |
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| Senat   | Notes  |
|         |  |
| 2       | Taken from the calendar and re-referred to H.RR on 5/8/23. |
|         |  |

Senate Resolution

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Reflects legislative action through 6/23/2023

Notes

| House      |  | 135th General Assembly Committees |                 | mmittees                                     | Senate                   |                                |
|------------|--|-----------------------------------|-----------------|--|--------------------------|--------------------------------|
|            | Committee  | Chair                             |                 | Committee                                    |                          | Chair                          |
| H. AG      | House Agriculture  | Rodney Creech                     | S. AG           | Senate Agriculture an                        | d Natural Resources      | Tim Schaffer                   |
| H. AS      | House Armed Services and Veterans Affairs                                    | Mike Loychik                      | S. CR           | Senate Community Re                          | evitalization            | Terry Johnson                  |
| H. AA      | House Aviation and Aerospace   | Adam Holmes                       | S. EDU          | Senate Education                             |                          | Andrew O. Brenner              |
| н. вн      | House Behavioral Health  | Gail K. Pavliga                   | S. EPU          | Senate Energy and Public Utilities           |                          | Bill Reineke                   |
| H. CVJ     | House Civil Justice  | Brett Hudson Hillyer              | S. FIN          | Senate Finance                               |                          | Matt Dolan                     |
| н. сом     | House Commerce and Labor   | Mark Johnson                      | S. FIT          | Senate Financial Institutions and Technology |                          | Steve Wilson                   |
| H. CR      | House Constitutional Resolutions   | Scott Wiggam                      | S. GG           | Senate General Gover                         | nment                    | Michael A. Rulli               |
| H. CRJ     | House Criminal Justice   | Cindy Abrams                      | S. GO           | Senate Government Oversight                  |                          | Kristina D. Roegner            |
| H. EWD     | House Economic and Workforce Development                                     | Douglas J. Swearingen Jr.         | S. HEA          | Senate Health                                |                          | Stephen A. Huffman             |
| H. ENR     | House Energy and Natural Resources   | Darrell Kick                      | S. INS          | Senate Insurance                             |                          | Robert D. Hackett              |
| H. FA      | House Families and Aging   | Jean Schmidt                      | S. JUD          | Senate Judiciary                             |                          | Nathan H. Manning              |
| H. FIN     | House Finance  | Jay Edwards                       | S. LG           | Senate Local Government                      |                          | Sandra O'Brien                 |
| H. FS-AGD  | House Finance Subcommittee on Agriculture, Development and Natural Resources | Don Jones                         | S. MED          | Senate Medicaid                              |                          | Mark Romanchuk                 |
| H. FS-HHS  | House Finance Subcommittee on Health and Human Services                      | Sara P. Carruthers                | S. RR           | Senate Rules and Refe                        |                          | Matt Huffman                   |
| H. FS-HED  | House Finance Subcommittee on Higher Education                               | Gayle Manning                     | S. SBE          |  | and Economic Opportunity | George Lang                    |
| H. FS-IARP | House Finance Subcommittee on Infrastructure and American Rescue Plan        | Jamie Callender                   | S. TR<br>S. VPS | Senate Transportation Senate Veterans and    |                          | Stephanie Kunze Frank Hoagland |
| H. FS-PSE  | House Finance Subcommittee on Primary and Secondary Education                | Tracy M. Richardson               | S. WM           | Senate Ways and Mea                          | ans                      | Louis W. Blessing III          |
| H. FS-PS   | House Finance Subcommittee on Public Safety                                  | Kevin D. Miller                   | S. WHE          | Senate Workforce and                         | d Higher Education       | Jerry C. Cirino                |
| H. FS-TR   | House Finance Subcommittee on Transportation                                 | Thomas F. Patton                  |                 |  |                          |                                |
| H. FIS     | House Financial Institutions   | Jeffrey LaRe                      |                 |  |                          |                                |
| H. GOR     | House Government Oversight   | Bob Peterson                      |                 |  |                          |                                |
| H. HPS     | House Health Provider Services   | Al Cutrona                        |                 |  |                          |                                |
| H. HED     | House Higher Education   | Tom Young                         |                 |  |                          |                                |
| H. HS      | House Homeland Security  | Haraz N. Ghanbari                 |                 |  |                          |                                |
| H. INF     | House Infrastructure   | Reggie Stoltzfus                  |                 |  |                          |                                |
| H. INS     | House Insurance  | Brian E. Lampton                  |                 |  |                          |                                |
|            |  |                                   |                 |  |                          |                                |

Bob Young

Adam C. Bird

P. Scott Lipps

Jason Stephens

Marilyn S. John

Dick Stein

H. PEN

H. PSE

H. PHP H. PU

H. RR

H. SLG

**House Pensions** 

House Public Health Policy

House Rules and Reference

House State and Local Government

**House Public Utilities** 

House Primary and Secondary Education

| House     |                                 | 135th General Ass | embly Committees | Senate |       |
|-----------|---------------------------------|-------------------|------------------|--------|-------|
| Committee |                                 | Chair             | Committee        |        | Chair |
| H. TI     | House Technology and Innovation | Thomas Hall       |                  |        |       |
| H. TR     | House Transportation            | Riordan McClain   |                  |        |       |
| H. WM     | House Ways and Means            | Bill Roemer       |                  |        |       |

## Disclaimer:

Because of Ohio Supreme Court interpretations, effective dates published in the Status Report of Legislation are not authoritative, and users of the Status Report of Legislation rely upon them at their own risk. The effective dates have been unofficially and undefinitively determined by the LSC Division of Legal Review solely for the convenience of users.